

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT--" for such proposals

FORM APPROVED
Budget Bureau no. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
SF080385

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

UNION OIL COMPANY OF CALIFORNIA

3. Address and Telephone No.

913 W. BROADWAY - BLOOMFIELD, NM. 87413 (505) 632-1811 EXT 14

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC.35, T27N, R07W 1000' FNL & 1190' FWL

7. If Unit or CA Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT #193M

9. APT Well No.

AWAITING ON ASSIGNMENT

10. Field and Pool, or Exploratory Area

DAKOTA/MESA VERDE

11. County or Parish, State

RIO ARriba NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other WELL TIE	<input type="checkbox"/> Dispose Water

(Note: report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

UNION OIL CO. OF CALIFORNIA PROPOSES TO LAY A BURIED NATURAL GAS WELL TIE FROM RINCON UNIT #193M (a new well) TO RINCON UNIT #18R (existing well tie). THE PROPOSED WELL TIE FOLLOWS ROUTE OF LEAST POSSIBLE SURFACE DISTURBANCE AND WILL BE MARKED AND SEEDS AS PER SPECIFICATIONS.

WELL TIE LENGTH = 595', WORK AREA WIDTH = 40' AREA = 0.55 ACRES.

PIPE SPECIFICATIONS: GAS - 4.5", O.156" wt, X-42, ERW, FUSION BOND EPOXY COAT
- WP = 100 - PSIG
- MAOP = 250 PSIG
- HYDRO TEST PRESSURE = 1050 PSIG
- DEPTH = 36" SOIL, 18" ROCK

RECEIVED
JUN 26 1995
OIL CON. DIST. 3

ARCH REPORT NO. CASA CASA 95-24 DATE 5/18/95

SEE ATTACHED COPIES OF SURVEY PLAT & TOPO.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title PRODUCTION ENGINEER

Date JUN 20 1995

(This space for Federal or State office use)

Approved by _____ Title _____
Conditions of approval, if any.

Date JUN 20 1995

DISTRICT MANAGER

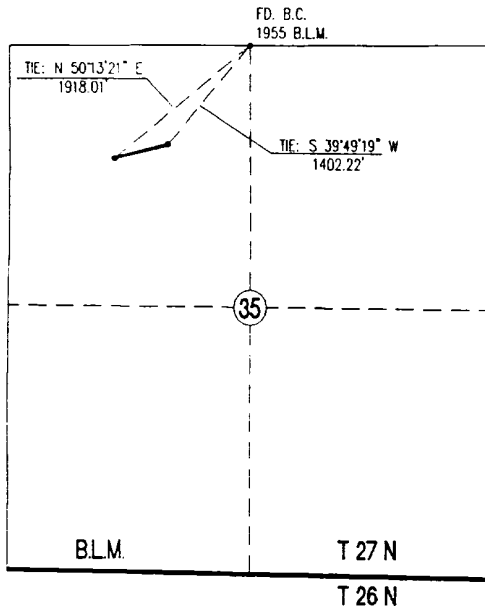
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RINCON UNIT #193M

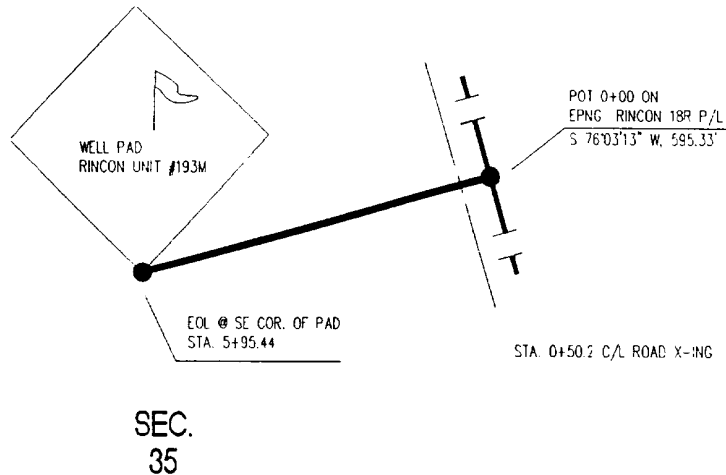
NW 1/4 SECTION 35, T-27-N, R-7-W, N.M.P.M.

RIO ARriba COUNTY, NEW MEXICO

OWNER	STATION TO STATION	FT./ RODS
BLM.	0+00 TO 5+95.44	595.44 FT./36.08 RODS



VICINITY MAP
SCALE: 1" = 2000'



SEC.
35



NOTES

1. BASIS OF BEARING: SOLAR OBSERVATION.
2. OFFSETS ARE SHOWN FOR CLARITY AND ARE NOT TO SCALE.



SCALE: 1" = 300'

I, HENRY P. BROADBENT, JR. A DOCK LICENSED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR LAND SURVEYING IN NEW MEXICO.

HENRY P. BROADBENT, JR.
STATE OF NEW MEXICO L.S. #11393

5/8/95
DATE

UNOCAL		
BLOOMFIELD, NEW MEXICO		
SURVEYED: 5/4/95	REV. DATE:	APP. BY:
DRAWN BY: CHAM	DATE DRAWN: 5/6/95	FILE NAME: U193M
UNITED FIELD SERVICES		P.O. Box 3651 Farmington, NM 87498 Office: 505-325-5319

RINCON UNIT #193M
NW 1/4 SEC. 35, T-27-N, R-7-W, N.M.P.M.
RIO ARRIBA COUNTY, NEW MEXICO

Map showing topographic features, section numbers (25, 26, 35, 36), and numerous water wells (GW) with associated numbers. Key features include Flat Lake, Moss Lake, and Canyons. The map is overlaid with a grid and includes a scale bar at the bottom.

Scale: 1:24,000

INT F