District I PO Box 1969, Hobbs, NM 88241-1960

State of New Mexico
Energy, Minerals & Natural Resources Departm

District II

NO Drawer DD, Artesia, NM 88211-9719

Distract III

OIL CONSERVATION DIVISION PO Box 2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| 1 <mark>000 Rio Brazo</mark><br>District IV   | Rd., Antec           | , NM 87410                             |                         | Santa 1                               | Fe, NM              | 87504                                       | -2088                                 |              |  | _                   | 1 AME                  | ENDED REPORT                          |  |
|---|----------------------|--|-------------------------|---------------------------------------|---------------------|---|---------------------------------------|--------------|--|---------------------|------------------------|---------------------------------------|--|
| PO Box 2088, S<br>[.                          |                      |  |                         | LLOWAE                                | BLE AN              | D AU  | THOR                                  | IZAT         | ION TO TI                                | <br>RANSF           | •                      |                                       |  |
|   | OCO INC              |  |                         | se and Address                        |                     |   |                                       |              |  | 1 OGRI              |                        | er .                                  |  |
| 10 I<br>MIDI                                  | Desta D              | rive St<br>EXAS 7                      | e 100W                  |                                       |                     |   |                                       |              |  | Resson fe           |                        |                                       |  |
| i i i i i i i i i i i i i i i i i i i         | INID, I              | <b>1</b>                               | 3103                    |                                       |                     |   |                                       |              |  |                     | NW                     |                                       |  |
| DO OFFIG.   DIGITAL DISCOME                   |                      |  |                         |                                       |                     |   | Pool Name                             |              |  |                     | <sup>4</sup> Pool Code |                                       |  |
| 50 - 0  |                      |  | BASIN DA                |                                       |                     |   | i-k                                   |              | 71599                                    |                     |                        |                                       |  |
| n   | operty Code<br>0166  |  | SAN JU                  | SAN JUAN 28-7 UN:T                    |                     |   |                                       | erty Name    |  |                     | ' Well Number<br>125M  |                                       |  |
| II. 10 S                                      | Surface              | Location                               |                         |                                       | 070.7               |   |                                       |              |  |                     |                        | 223021                                |  |
| Ul or lot no. Section D 12                    |                      | Township                               |                         | Lot.ldn                               | Feet from           |   | North/So                              |              | Feet from the                            | East/We             |                        | County                                |  |
|   |                      | 27 N                                   | 27 N 7W ole Location    |                                       | 580                 |   | NORTH                                 |              | 1140                                     | WE                  | ST                     | RIO ARRIBA                            |  |
| UL or lot no.                                 | Section              | Township                               |                         | Lot Ida                               | Feet from           | the   | North/S                               | outh line    | Feet from the                            | East/We             | est line               | County                                |  |
|   |                      |  |                         |                                       |                     |   |                                       |              |  |                     |                        |                                       |  |
| 12 Lee Code                                   | <sup>18</sup> Produc | ing Method (                           |                         | Connection Da                         | te <sup>14</sup> C- | 129 Perm                                    | it Number                             |              | C-129 Effective                          | Date                | " C-1                  | 129 Expiration Date                   |  |
| III. Oil a                                    | nd Gas               | Transpo                                |                         | 1-9-96                                | . <u>l</u>          | ···   |                                       |              | · · · · · · · · · · · · · · · · · · ·    |                     |                        |                                       |  |
| 11 Transporter                                |                      | 19 Transporter Name                    |                         |                                       |                     | " POD " O/G                                 |                                       |              | 22 POD ULSTR Location<br>and Description |                     |                        |                                       |  |
| OGRID   |                      |  | and Address             | · · · · · · · · · · · · · · · · · · · |                     |   |                                       |              |  | and D               | escriptio              | <u> </u>                              |  |
| 3633  |                      |  |                         |                                       | 7.43                |   |                                       |              |  |                     |                        |                                       |  |
| 007057 E                                      |                      | L PASO NATURAL GAS CO.                 |                         |                                       | 1 7 0               |   |                                       |              | OTN TLI                                  |                     |                        |                                       |  |
| P   |                      | P.O. BOX 4990<br>FARMINGTON, NM. 87499 |                         |                                       | 1/6                 | 17623   G   D 12 27                         |                                       |              | 'N 7W                                    |                     |                        |                                       |  |
|   |                      | nunnun                                 | ON, NII. O              | 1400                                  |                     |   |                                       |              |  |                     |                        |                                       |  |
|   |                      |  |                         |                                       |                     | Sturius and a real                          | : 444 D3                              |              |  |                     |                        |                                       |  |
|   |                      |  |                         |                                       |                     |   |                                       |              |  |                     |                        | · · · · · · · · · · · · · · · · · · · |  |
| <b>20</b> /03/04/2003                         | .a.:15.8             |  |                         |                                       | <b>B</b> aria       | ng sajatu Nasili.                           |                                       | Barin, , 🕊   |  | ME                  |                        | EIVER                                 |  |
| IV. Prodi                                     | uced Wa              | ater                                   |                         | , <del></del>                         | BANA                | Program<br>Programs                         |                                       |              | <u> </u>                                 | 10/15               |                        | control 20 Col (conse)                |  |
|   | 7624                 |  | D 40 0577               |                                       | )                   | POD UI                                      | STR Local                             | tion and I   | Description                              | 83                  | <del>JUL - 1</del>     | 2 1996                                |  |
| 20.   |                      |  | D 12 27N                | '7W                                   |                     |   |                                       |              |  |                     | (20                    | DIVI DIVI                             |  |
| V. Well Completion Data  Byud Date Ready Date |                      |  |                         |                                       |                     | " TD  |                                       |              | # perm                                   | " PBTD Perforations |                        |                                       |  |
| 4-26-96                                       |                      | 7-6-96                                 |                         | 1                                     |                     | 309   |                                       |              |  |                     | 7094 - 7290            |                                       |  |
| * Hole Size                                   |                      |  | 31 Casing & Tubing Size |                                       |                     | <sup>32</sup> Depth Set                     |                                       |              |  |                     |                        | e Cement                              |  |
| 12 1/4<br>8 3/4                               |                      | 9 5/8                                  |                         |                                       | 291                 |   |                                       |              |  |                     | 5 SX                   |                                       |  |
| · · · · · · · · · · · · · · · · · · ·         |                      | 7                                      |                         |                                       | 3080                |   |                                       |              | 435 SX                                   |                     |                        |                                       |  |
| 6 1/4   |                      |  | 4 1/2                   |                                       |                     | 7303  |                                       |              |  | <del></del>         | 58                     | 8 SX                                  |  |
| VI. Well                                      | Test Da              | ata                                    |                         | 2 3/8" T                              | BG                  |   |                                       | 7077         |  |                     |                        |                                       |  |
|   | Vew Oil              |  | Delivery Date           | × Te                                  | est Date            |   | " Test Le                             | ngth         | " Tbg. P                                 | Tessure             | <u> </u>               | <sup>31</sup> Cag. Pressure           |  |
|   |                      |  |                         |                                       |                     |   |                                       |              |  |                     | SI 1560                |                                       |  |
| <sup>4</sup> Choke Size                       |                      |  | 41 Oil 42 Water         |                                       |                     | 43 Gas                                      |                                       |              | 4 AOF                                    |                     |                        | ** Test Method                        |  |
|   |                      |  | il Conservation D       |                                       |                     |   | 01                                    | II CO        | NSERVAT                                  | יו אטוי             | 17/16                  | IONI                                  |  |
| knowledge and                                 |                      | سرر ر                                  | <                       | prec to the occ                       | . от шу             |   |                                       | iL CO        | NSERVAI                                  | ION D               | /I V 13.               | ION                                   |  |
| Printed name: DILL D. MEARWILLY               |                      |  |                         |                                       |                     | Approved by:  Title: SUPERVISOR DISTRICT #3 |                                       |              |  |                     |                        |                                       |  |
| BILL R. KEAINLY                               |                      |  |                         |                                       |                     |   | SUPERVISOR DISTRICT #3 Approval Date: |              |  |                     |                        |                                       |  |
| SK. KEGULATUKI SPEC.                          |                      |  | 915) 686                |                                       |                     |   |                                       | JUN 1 8 1996 |  |                     |                        |                                       |  |
|   |                      |  | the OGRID nu            |                                       |                     | ious opera                                  | ator                                  |              |  | ,,,,,,              |                        |                                       |  |
|   |                      |  |                         |                                       |                     |   |                                       |              |  |                     |                        | <del></del>                           |  |
| ll  | Previous             | Operator Sig                           | pature                  |                                       |                     | Print                                       | ed Name                               |              |  | Tu                  | Lie                    | Date                                  |  |