

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

580' FNL, 1755' FWL, Sec. 13, T-27-N, R-6-W, NMPM

NSL-3879, DHC-1725

5. Lease Number
SF-079363

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit

8. Well Name & Number

San Juan 28-6 U #179M

9. API Well No.

30-039-25744

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

12-30-97 MIRU. Spud well @ 7:00 p.m. 12-30-97. Drill to 241'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# J-55 ST&C csg, set @ 237'. Cmt d w/210 sx Class "G" neat cmt w/0.25 pps Flocele (242 cu.ft.). Circ 17 bbl cmt to surface. WOC.

12-31-97 WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

1-2-98 Drill to intermediate TD @ 3450'. Circ hole clean. TOOH. TIH w/78 jts 7" 20# J-55 ST&C csg, set @ 3440'. Cmt d w/304 sx Class "B" neat cmt w/3% Econolite, 0.25 pps Flocele, 10 pps Gilsonite (873 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.25 pps Flocele, 10 pps Gilsonite, (127 cu.ft.). Circ 20 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

RECEIVED
JAN 28 1998

OIL CON. DIV.

14. I hereby certify that the foregoing is true and correct.

DIST. 3

Signed *[Signature]* Title Regulatory Administrator Date 1/4/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Da **ACCEPTED FOR RECORD**

JAN 26 1998

FARMINGTON DISTRICT OFFICE
BY *[Signature]*

NMOCD