

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1755' FNL, 925' FWL, Sec. 14, T-27-N, R-6-W, NMPM

5. Lease Number
SF-079365

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit
8. Well Name & Number
San Juan 28-6 U #181M
9. API Well No.
30-039-25770
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

2-6-98 MIRU. Spud well @ 4:15 p.m. 2-6-98. Drill to 248'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-40 csg, set @ 243'. Cmdt w/180 sx Class "G" neat cmt w/3% calcium chloride, 0.25 pps Flocele (212 cu.ft.). Circ 17 bbl cmt to surface. WOC. NU BOP.

2-7-98 PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

2-9-98 Drill to intermediate TD @ 3416'. Circ hole clean. TOOH. TIH w/83 jts 7" 20# J-55 csg, set @ 3406'. Cmdt w/301 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (867 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 10 pps Gilsonite (110 cu.ft.). Circ 30 bbl cmt to surface. WOC.

2-10-98 PT csg & BOP to 1500 psi/30 min, OK. Drilling ahead.

RECEIVED
FEB 24 1998

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *Regina S. Sanchez* Title Regulatory Administrator Date 2/15/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

FEB 18 1998

FARMINGTON DISTRICT OFFICE

BY *[Signature]*