

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator <b>BURLINGTON RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1005' FSL, 1550' FEL, Sec.16, T-27-N, R-5-W, NMPM, Rio Arriba County, NM</p>	<p>API # (assigned by OCD) 30-039-25774</p> <p>5. Lease Number E-290-38</p> <p>6. State Oil&amp;Gas Lease # E-290-38</p> <p>7. Lease Name/Unit Name San Juan 27-5 Unit</p> <p>8. Well No. #90M</p> <p>9. Pool Name or Wildcat Blanco MV/Basin DK</p> <p>10. Elevation:</p>
--	--

RECEIVED  
JUN 23 1998

OIL & GAS DIV.

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

4-25-98 MIRU. TIH w/gauge ring to 7846'. Run CNL-GR-CCL from 0-7846'.  
Ran CBL-VDL-CCL-GR from 2320-7846'. TOC @ 2540'. RD.

6-9-98 MIRU. ND WH. NU BOP. TIH w/csg cutter, cut 4 1/2" csg @ 2516'.  
TOOH w/cutter. TIH w/swedge, tag lnr top @ 2516'. Dress  
lnr top. TOOH w/swedge. TIH w/3 7/8" mill to 4695'.

6-10-98 Tag up @ 5135'. CO to 5500'. TOOH w/mill.

6-14-98 TIH w/4.5" pkr, set @ 7660'. Release pkr, TOOH. TIH w/249  
jts 2 3/8" 4.7# J-55 EUE tbg, set @ 7808'. ND BOP. NU WH.  
RD. Rig released.

SIGNATURE *Debra Stalwood* Regulatory Administrator June 19, 1998

(VKH)

(This space for State Use)

Approved by *Johnny Robinson* Title DEPUTY OIL & GAS INSPECTOR, DIST. #3 Date JUN 23 1998