District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

Santa Fe, NM 87505

2040 South Pacheco

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-101

Revised October 18, 1994

Submit to Appropriate District Office *

AMENDED REPORT

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Fee Lease - 5 Copies

| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE | | | | | | | | | | | | | | | | | |
|---|---------------------------|-------------|---|-----------------------|--------------------|----------------|-----------------|--------------------|-------------------------------|---------------------------------------|---|---------------------------|--------------|------|--|--|--|
| | | | | 1 | Operator Na | ne and Address | L. | | | | -] | ² OGRID Number | | | | | |
| Burlington | n Resoi | urces | | | | | | | | | | 14538 | | | | | |
| PO Box 4289, Fa | ermington, | NM 874 | 199 | | | | | | | | | ³ API Number | | | | | |
| | | | | | | | | | | | | 30 - 039- 25775 | | | | | |
| ⁴ Property Code | | | | | | | 5 Pr | operty Name | | | | 'Well No. | | | | | |
| 7454 | | | San Juan 27-5 Unit | | | | | | | | 164M | | | | | | |
| ⁷ Surface Location | | | | | | | | | | | | | | | | | |
| UL or lot no. | L or lot no. Section Town | | hip | ip Range Lot Idn | | Feet from the | | North/South line | | Feet from the | East/W | East/West line | | | | | |
| O 30 | | 2 | 27N 5W | | | 890 | | South | | 1615 | | Ea | st | RA | | | |
| 8 Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | | | | | |
| UL or lot no. Section | | Towns | | | Lot Idn | Feet from the | | North/South line | | Feet from the | East/West line | | County | | | | |
| | | | ı | ļ | | - | | | | | | | | | | | |
| | | 'P | ropose | d Pool 1 | | | 10 Proposed Pr | | | | ed Pool 2 | ool 2 | | | | | |
| Basin Dako | 9 | | , | = /220 | D1 34 YY 1 | | | | | | | 210 | | | | | |
| Basin Dakota $7/599$ $E/320$ Blanco Mesa Verde $7/23/9$ $E/320$ | | | | | | | | | | | | | | | | | |
| " Work Type Code "2 Well Type 6 | | | | Code ¹³ Cr | | ble/Rotary | | | ¹⁴ Lease Type Code | | 15 Ground Level Elevation | | | | | | |
| N | | j | | G | | Rot | | ary | | Fee | ļ | | 6387°GR | | | | |
| " Mu | dtiple | | 17 Proposed Depth | | | ** F | | ormation | | 19 Contractor | | 26 Spud Date | | ate | | | |
| Y 7514 | | | | | | | | Dakota N/a | | | | | N/a | | | | |
| ²¹ Proposed Casi | | | | | | | <u> </u> | | | | | | | | | | |
| Hole Size | | Casing Size | | | Casing weight/foot | | + | | | Sacks of Cement | | Estimated TOC | | тос | | | |
| 12 1/4" | | 9 5/8" | | | | | \neg | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 8 3/4" | | 7" | | | | | | | | | | | | | | | |
| 6 1/4" | 3 3/4" 5 1/4" | | 4 1/2" | | 10.5# | | + | 7514 | | 624 cu.ft | | [T(| OC @31 | 69 | | | |
| | | | | | | | | | | | | | | | | | |
| 2 Describe the sec | | " | · 40-1- | | A- DEEDEN | - DI UC DACI | | | | | | | . . | | | | |
| | | | | | | | | e the data on the | prese | nt productive zone : | and prop | sed new | productive z | one. | | | |
| 11" 2000 mai | i i · · · | davi | bla a | ata DOD | | | | | | | | | | | | | |
| _ | | | _ | | ation com | nletion wor | ·k 1 | no liner hang | er w | villheused In | ite nla | re a lo | na etrina | of 4 | | | |
| 1/2" casing w | ill be ru | n and | ceme | ented with | h a minim | um of 100' | of | cement overl | ap b | etween the 4 l | /2" and | i 7" cas | sing string | gs. | | | |
| After comple | tion of t | he wel | l, a 4 | 1/2" ret | rievable b | ridge plug v | vill | be set below | the | top of cement | in the | 1/2" 2 | ر 7" overl | ар. | | | |
| The 4 1/2" casing will then be backed off above the top of cement in the 4 1/2" x 7" overlap and laid down. The liner top can | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | "API Number 30 - 039- 25775" San Juan 27-5 Unit Tourisce Location San Juan 27-5 Unit San Juan 27-5 Unit Tourisce Location San Juan 27-5 Unit San Juan 27-5 Unit Tourisce Location San Juan 27-5 Unit San Juan 28-6 Unit San | | | | | | | | | | | | | | |
| "I hereby certify that the information given above is true and complete to the best of | | | | | | | | | | | | | | | | | |
| ny knowledge and belief. Signature: | | | | | | | Approved by: | | | | | | | | | | |
| Printed name: Pe | ggy Bradfie | | | | | | Title | DEPUTY | 011 | | East/West line County East East RA Urface East/West line County Proposed Pool 2 ### Ground Level Elevation ### 6387'GR ### Speed Date N/a ### N/a ### Surface ### Cu.ft. TOC @3169 ### 24 1/2" and 7" casing string of 4 ### 44 1/2" and 7" casing strings. ### and laid down. The liner top can ### and 2500 psi for the Dakota). The ### Well. ### ATION DIVISION #### SPECIOR, DIST. ### 3 | | | | | | |
| Title: Regulatory/Compliance Administrator | | | | | | | EED - EED - EED | | | | | | | | | | |
| Date: January 28 | , 1998 | | | Phone: 50 | 5-326-9700 | | Con | ditions of Approva | d : | y y | | | ` | | | | |
| | | | | L | | L | | | | | | | _ | | | | |

District I PO Box 1980. Hobbs. NM 88241-1980

Oistrict II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Ad., Aztec, NM 87410

District IV PO 80x 2088, Santa Fe, NM 87504-2088

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State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Cobies
Fee Lease - 3 Copies

AMENDED REPORT

| | | | WELL | | | CREAGE DED | ICAT | | | | | | |
|-----------------|--------------|-----------------|------------|----------------|-----------------------|------------------|----------|------------------------------|--|----------------------------|--|--|--|
| 'API Number | | | | *Pool Co | de | 'Pool Name | | | | | | | |
| 30-03 | 9-257 | 775 | 715 | 99, 72 | 319 Bas | sin Dakota, | _Bla | anco M | esaver | de . | 11 Number | | |
| 7454 | | | 5 | | 27-5 UNIT | 164M | | | | | | | |
| 'OGRID | | | | | *Operato | r Name | - | | _ | *Elevation | | | |
| 14538 B | | BURLI | NGTON | | RCES OIL & GAS CO | | | | 6 | 638 7 | | | |
| | | | - | | ¹⁰ Surface | Location | • | | | | | | |
| UL or lot no. | Section | Township | Renge | Lot Idn | Feet from the | North/South line | | t from the | East/Nest | line | County RIO | | |
| 0 | 30 | 27N | 5W | | 890 | South | 1 1 | 1615 | Eas | t | ARRIBA | | |
| | | | ottom | | | f Different | | m Surf | | | | | |
| UL or lot no. | Section | Томпећар | Range | Lot Idn | Feet from the | North/South line | Fee | t from the | East/Nest | . line | County | | |
| Deducated Acres | Ļ | 13 Joint or Inf | 111 M Cone | oladation Code | is Order No. | | ل | | ļ | · · ·- | • | | |
| K-E320, | | ł | | | | | | | | | | | |
| | | 1 | SSTONE | n TO TH | TS COMPLET | ON UNTIL ALL | TNITE | DESTS I | JAVE BEE | N CON | COL TOATED | | |
| NO ALLU | NADLE N | OR A | NON-ST | ANDARD | UNIT HAS B | EEN APPROVED | BY T | HE DIVI | SION | IN CON | SOCIDATED | | |
| 1393. | 26. | 1382 | 2.04 | | 276 | 3.42 | | 17 OPEF | RATOR C | ERTI | FICATION | | |
| | | | | '] | | Ì | | I hereby cer true and com | tify that the i place to the bi | information sat of my w | contained herein is nowledge and belief | | |
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| . 04 | | ! | | | | | | 7/ | 7 | > | • | | |
| • | | | | - | | ! | | Dosa | u »); | 1116 | red | | |
| 2633 | | ! | | | | | | Signature | | | | | |
| | | | | | NMSF- | | | Peg | gy Bra | dfie: | Ld | | |
| | | 1 | | | | 079367 | - 1 | Printed | - | | • | | |
| | | | | | | | | Regulatory Administrator | | | | | |
| | |] | | ' | | | 8 | | 1-20 | 8-98 | | | |
| | | i | | 20 | | <u> </u> | - 8 | Date | | | | | |
| | | | | JΥ | | | 296 | #SURV | EYOR C | ERTI | FICATION | | |
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| e | | <u> </u> | | | | | | Date of | | 56 | 730/ | | |
| 2628 | | | | | | 1 | | [2 | Z (Z (0) | 57)O | 8 | | |
| ิณี | | | | ' | 0- | 1615' | <u> </u> |) l | 11 | | /#/ | | |

FEE

Certificate Number

5460<u>.18</u>