

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

RECEIVED  
SEP 24 1998

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.		5. LEASE DESIGNATION AND SERIAL NO.
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT	8. WELL NAME AND NO. SAN JUAN 28-7 UNIT #109M
2. NAME OF OPERATOR CONOCO INC.	9. API WELL NO. 30-039-25794	10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500	11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1090' FNL & 980' FWL, UNIT LETTER 'D', SEC. 18, T27N - R07W		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: 4-1/2" Casing Report
		<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  9/23/98 Ran 180 joints 4- 1/2", 10.5#, K-55 LT&C casing. Total footage 7536.41', depth of shoe 7536', depth of collar 7499'. Cement with 525 sxs of 50/50 POZ Class "H" w/ 2% Gel, 5#/sx Guent, 14#/sx Flocus, .4% Halav 344. Displaced with 180 bbls of fresh H2O. Partial returns & no cement returns. Floats held. Bumped plug @ 08:00 a.m. on 09/24/98 w/ 1000 psi.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Sylvia Johnson</u> TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>9/24/98</u>		
(This space for Federal or State office use)		
APPROVED BY _____ TITLE _____		
Conditions of approval, if any:		
ACCEPTED FOR RECORD SEP 30 1998 FARMINGTON DISTRICT OFFICE		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

\* See Instruction on Reverse Side

NMCOO

BY

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals	
SUBMIT IN TRIPLICATE	
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. SF078840
2. NAME OF OPERATOR CONOCO INC.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424	7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1090' FNL & 980' FWL, UNIT LETTER 'D', SEC. 18, T27N - R07W	8. WELL NAME AND NO. SAN JUAN 28-7 UNIT #109M
	9. API WELL NO. 30-039-25794
	10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA
	11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM
12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: 9-5/8" Casing Report <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  9/116/98 Drilled surface hole. Ran 11 joints 9-5/8", 36#, K-55 8RD ST&C casing. Total footage 478.81', depth of shoe 498', depth of collar 462'. Cement with 300 sxs. Class B w/ 2% S-1 + .25 PPS Cello Flake. Displaced with 35 bbls of H2O. Full returns & cement returns @ 10 bbls, 47 sxs. Floats held. Bumped plug @ 19:57 p.m. on 09/12/98 w/ 240 psi.	
14. I hereby certify that the foregoing is true and correct	
SIGNED <u>Sylvia Johnson</u>	TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>9/16/98</u>
(This space for Federal or State office use)	
APPROVED BY _____	TITLE _____ DATE _____
Conditions of approval, if any:	
ACCEPTED FOR RECORD	
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

\* See Instruction on Reverse Side

NMOCD

RECEIVED  
OCT 5 1998  
OIL CON. DIV.  
DIST. 2  
FARMINGTON DISTRICT OFFICE  
BY 895