

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NO.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUBMIT IN TRIPLICATE		7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	8. WELL NAME AND NO. SAN JUAN 28-7 UNIT #109M	9. API WELL NO. 30-039-25794
2. NAME OF OPERATOR CONOCO INC.	10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA	11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500		
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1090' FNL & 980' FWL, UNIT LETTER 'D', SEC. 18, T27N - R07W		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: 7" Casing Report <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 9/20/98 Ran 81 joints 7", 20#, J-55 STC casing. Total footage 3266.76', depth of shoe 3267', depth of collar 3225'. Cement with 340 sxs class "B" w/ 3% sodium melisilicate. Followed by 100 sxs of 50/50 POZ Class "B". Displaced with 131 bbls of fresh H2O. Full returns & cement returns @ 20 bbls, 58 sxs. Floats held. Bumped plug @ 08:28 a.m. on 09/20/98 w/ 1100 psi.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Sylvia Johnson</u>		TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>9/22/98</u>
(This space for Federal or State office use)		
APPROVED BY _____ Conditions of approval, if any:		TITLE _____
ACCEPTED FOR RECORD SEP 20 1998 FARMINGTON DISTRICT OFFICE BY <u>691</u>		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side
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