

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

5. Lease Number

SF-079391

6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

RECEIVED
AUG 17 1998

Unit Agreement Name

San Juan 27-5 Unit

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

OIL CON. DIV.
DIST. 3

8. Well Name & Number

San Juan 27-5 Unit #2B

9. API Well No.

30-039-25830

4. Location of Well, Footage, Sec., T, R, M

1980' FSL, 2615' FEL, Sec.9, T-27-N, R-5-W, NMPM

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Casing and cement

13. Describe Proposed or Completed Operations

8-3-98 Drill to intermediate TD @ 4320'. Circ hole clean. TOOH.

8-4-98 TIH w/98 jts 7" 20# J-55 ST&C csg, set @ 4312'. 1st stage cmtd w/411 sx Class "B" 50/50 poz w/2% gel, 1.5 pps Flocele, 10 pps Gilsonite, 1% calcium chloride (551 cu ft). Circ 30 bbl cmt to surface. 2nd stage cmtd w/211 sx Class "B" neat cmt w/3% Econolite, 7 pps Gilsonite, 0.5 pps Flocele (612 cu ft). Circ 44 bbls to surface. WOC. NU BOP. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

8-6-98 Drill to TD @ 6662'. Circ hole clean. TOOH. TIH w/59 jts 4 1/2" 10.5# J-55 ST&C lnr, set @ 6661'. Lnr hgr top @ 4141'. Cmtd w/275 sx Class "B" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite, 0.4% fluid loss, 0.1% accelerator (363 cu ft). Circ 20 bbls cmt to surface. WOC.

8-7-98 ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/11/98

VKH

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

AUG 14 1998

NMOC

FARMINGTON DISTRICT OFFICE

BY [Signature]