Form 3160-5 (August 1^c99)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| B | UREAU OF LAND MANA | GEMENT | - 10 TO 12 CO | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | overnoer 30, 20 | 000 | |
|--|--|------------------------|----------------------|--|--|-----------------|------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | 5. Lease Serial No. NMSF079393 | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| abandoned well. Use form 3160-3 (APD) for such proposals MAY 2001 | | | | | . 2 <u>)</u> | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 77 If Unit or CA/Agreement, Name and/or No. NMNM78409B | | | |
| 1. Type of Well | | | | | 8. Well Name and No. | | | |
| ☐ Oil Well 	☐ Gas Well ☐ Other | | | | | SJ 27-5 60B | | | |
| 2. Name of Operator BURLINGTON RESOURCES O&G CO LP Contact: (None Specif | | | | 9. API Well No. 30-039-25871-00-S1 | | | | |
| 3a. Address P. O. BOX 4289 | 3b. Phone No. (inc Ph: 505.326.97 | | | | | | | |
| FARMINGTON, NM 87499 | 111. 303.320.37 | 00 | | M BEANCO | M1/ | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | | | |
| Sec 4 T27N R5W Mer SWSE 500FSL 2650FEL | | | | | RIO ARRIBA COUNTY, NM | | | |
| | | | | | | | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) TO | INDICATE NA | TURE OF 1 | NOTICE, RI | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| C Nicking of Internal | ☐ Acidize | ☐ Deepen | ☐ Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | | ▼ Fracture Treat | | ☐ Reclamation | | ntegrity | |
| Subsequent Report | ☐ Casing Repair ☐ Ne | | nstruction | ☐ Recomplete | | Other | | |
| ☐ Final Abandonment Notice ☐ Change Plans | | ☐ Plug and | ☐ Plug and Abandon ☐ | | mporarily Abandon | | | |
| | ☐ Convert to Injection ☐ Plug Back | | :k | ☐ Water Disposal | | | | |
| If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) (5-8-01) MIRU. ND WH. NU BOP. TOOH w/190 jts 2 3/8" tbg. TIH w/CIBP, set @ 5040'. Load csg w/130 bbl 2% KCl wtr. PT csg to 3000 psi, OK. TOOH. TIH, perf Lewis w/1 SPF @ 4452, 4454, 4456, 4458, 4460, 4482, 4484, 4486, 4488, 4490, 4498, 4500, 4502, 4504, 4506, 4532, 4534, 4536, 4538, 4540, 4626, 4628, 4630, 4632, 4634, 4666, 4668, 4670, 4672, 4674, 4854, 4856, 4876, 4888, 4890, 4914, 4916, 4918, 4920, 4922, 4954, 4956, 4966, 4966, 4968, 4970' w/45 0.3" diameter holes total. SDON. (5-9-01) Frac Lewis w/20# linear gel, 200,000# 20/40 Brady sd. CO after frac. (5-10-01) Blow well & CO. TOOH. TIH w/3 7/8" mill. Blow well & CO. Mill out CIBP @ 5040'. TIH, blow well & CO to PBTD @ 6080'. (5-11-01) Blow well & CO. TOOH. TIH w/190 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5937'. (SN @ 5935'). ND BOP. NU WH. RD. Rig released. | | | | | | | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission # For BURLINGTON RE | ESOURCES O&Ğ C | CO LP, sent to | o the Farmin | gťon | | | |
| Name (Printed/Typed) (None Specified) | | | Title | | | | | |
| | | | | | | | | |
| Signature | Date | te 05/14/2 0 | 001 | | | | | |
| | THIS SPACE FO | R FEDERAL O | R STATE | OFFICE U | SE | | | |
| ACCEPTED FOR RODING | | | | | | | | |
| Approved By | | | Title | | Date | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | | MAY 2 1 2 | 001 | 20 0000 | |
| Fitle 18 U.S.C. Section 1001 and Title 43 | <u> </u> | | | l willfully to n | ike to any department or | agency of the | United | |
| States any false fictitious or fraudulent s | statements or representations as | to any matter within i | its inrisdiction | , | BY MU/ | | 1 | |