

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF 078840
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT	8. WELL NAME AND NO. SAN JUAN 28-7 UNIT #110M
2. NAME OF OPERATOR CONOCO INC.	9. API WELL NO. 30-039-25884	10. FIELD AND POOL, OR EXPLORATORY AREA BLANCO MV/BASIN DAKOTA
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424	11. COUNTY OR PARISH, STATE RIO ARRIBA COUNTY, NM	
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1845' FNL & 815' FWL, UNIT LETTER 'E' 19-27N-7W		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: 7" Casing Report	<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)</small>
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  10/09/98 Ran 75 joints 7", 20#, J-55, ST&C casing. Total footage 3214', depth of shoe 3214', depth of collar 3171'. Cement with 350 sxs of Class B + 3% D79 + .25 PPS Cello Flake + .1% D46. Followed by 100 sxs of Class B w/ 50% D35 + 2% D-20 + 2% SI + 5 PPS D-42 + .25 PPS D-29 + .1% D46 + .1 D65.. Displaced with H2O with muddy returns & cement returns @ 40 bbls, 80 sxs. Floats held. Bumped plug @ 10:45 a.m. on 10/09/98 w/ 2350 psi.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Sylvia Johnson</u> TITLE SYLVIA JOHNSON, As Agent for Conoco Inc. DATE 10/14/98		
(This space for Federal or State office use)		
APPROVED BY _____ TITLE _____ Conditions of approval, if any:		ACCEPTED FOR RECORD OCT 26 1998 FARMINGTON DISTRICT OFFICE
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

\* See Instruction on Reverse Side

NMOCD