Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR



FORM APPROVED
Budget Bureau No. 1004-0135
Expires: Margn 31, 1993

| BUREAU OF LAND MANAGEMENT | | 5. LEASE DESIGNATION AND SERIAL NO. |
|--|--|--|
| | | SF 078840 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | · |
| Use "APPLICATION FOR PERMIT-" for such proposals | | |
| SUBMIT IN TRIPLICATE 1. TYPE OF WELL | | 7. IF UNIT OR CA, AGREEMENT DESIGNATION |
| | | SAN JUAN 28-7 UNIT |
| | | 8. WELL NAME AND NO. |
| OIL WELL GAS WELL OTHER | : | SAN JUAN 28-7 UNIT #110M |
| 2. NAME OF OPERATOR | | 9. API WELL NO. |
| CONOCO INC. | | 30-039-25884 |
| 3. ADDRESS AND TELEPHONE NO. | | 10. FIELD AND POOL, OR EXPLORATORY AREA |
| 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424 | | BLANCO MV/BASIN DAKOTA |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) | | 11. COUNTY OR PARISH, STATE |
| 1845' FNL & 815' FWL, UNIT LETTER 'E' -19-27N- 7W | | RIO ARRIBA COUNTY, NM |
| 12. CHECK APPROPRIATE BOX(s) T | O INDICATE NATURE OF NOTICE, I | REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE (| DF ACTION |
| | | Character - 420 |
| Notice of Intent | Abandonment | Change of Plans |
| Subsequent Report | Recompletion | New Construction |
| Circl Abandanment Nation | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair | Water Shut-Off |
| | Altering Casing | Conversion to Injection |
| | Other: Spud Report | Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) | | |
| directionally drilled, give subsurface locations and measured and | structures per una markets and 20 mes per unes | · · |
| | | |
| 10/06/98 Spudded well @ 5:00 a.m. | | |
| | DECEN | /BM 5 1 |
| | | TV 2 |
| UNI NOV 1 2 1998 | | |
| | - nn 00M | COUNT. |
| OIL COM. DIV. | | |
| DIMI. 3 | | |
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| | | <u> </u> |
| 14. I hereby certify that the foregoing is true and correct | | |
| | | |
| SIGNED Sylva Johnson | TITLE SYLVIA JOHNSON, As A | gent for Conoco Inc. DATE 11/2/98 |
| (This space for Federal or State office use) | | |
| | | |
| | | |
| APPROVED BY | TITLE | A COED TATE OF HECORD |
| APPROVED BY | TITLE | ACCEPTED FOR HECORD |
| Conditions of approval, if any: | | 0.1009 |
| Conditions of approval, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person | on knowingly and willfully to make to any depart | 0.1009 |
| Conditions of approval, if any: | on knowingly and willfully to make to any depart | 0.1009 |