

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

RECEIVED

90 SEP 16 PM 3:00

070 FARMINGTON, NM

1. Type of Well
GAS

5. Lease Number
SF-080675
6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

7. Unit Agreement Name

4. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. San Juan 27-4 Unit
Well Name & Number
San Juan 27-4 U #37M
API Well No.

4. Location of Well, Footage, Sec., T, R, M

J 1560' FSL, 1680' FEL, Sec. 33, T-27-N, R-4-W, NMPM

DHC-1861

30-039-25933
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

RECEIVED
SEP 23 1998
OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

9-5-98 Drill to TD @ 8487'. Circ hole clean. TOOH.

9-6-98 TIH w/198 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 8478'. Pump 10 bbl wtr, 20 bbl chemical wash, 10 bbl wtr ahead. Cmt'd w/495 sx Class "H" 50/50 poz w/2% gel, 0.25 pps Cellophane, 5 pps Gilsonite, 0.4% fluid loss, 0.2% HR-5 (629 cu.ft.). WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 9/11/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

SEP 21 1998

FARMINGTON DISTRICT OFFICE

BY [Signature]