

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

200 OCT 10 PM 1:53

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1230' FNL, 1810' FWL, Sec. 4, T-27-N, R-5-W, NMPM

DHC-2344

5. Lease Number
SF-079393

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Well Name & Number
San Juan 27-5 Unit
San Juan 27-5 U #89M

9. API Well No.
30-039-26139

10. Field and Pool
Blanco MV/Basin DK

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - CBL and casing cut	

13. Describe Proposed or Completed Operations

5-15-00 MIRU. TIH w/gauge ring to 7745'. Ran CBL-CCL-GR @ 2700-7745', TOC on 4 1/2" csg @ 2990'. Ran CCL-GR @ 0-2700'. RD.

9-9-00 MIRU. ND-WH. NU BOP. TIH w/CIBP, set @ 3500'. TOOH. TIH w/chemical cutter. Chemical cut 4 1/2" csg @ 2896'. TOOH w/67 jts 4 1/2" csg. TIH w/5 1/2" csg swedge. Work swedge over lnr top @ 2896'. TOOH w/swedge. TIH w/3 7/8" mill. Blow well & CO.

9-10-00 Mill out CIBP @ 3500'. Blow well & CO

14. I hereby certify that the foregoing is true and correct.

Signed
no

Title Regulatory Supervisor

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date

NOV 01 2000

CONDITION OF APPROVAL, if any:

RMCCD

FARMINGTON FIELD OFFICE
BY _____