

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells 2 12: 23

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1230' FNL, 1810' FWL, Sec. 4, T-27-N, R-5-W, NMPM

DHC-2344

5. Lease Number
SF-079393

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 27-5 Unit

8. Well Name & Number

San Juan 27-5 U #89M

9. API Well No.

30-039-26139

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Spud

13. Describe Proposed or Completed Operations

5-4-00 MIRU. Spud well @ 5:30 p.m. 5-4-00. Drill to 243'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# WC-50 ST&C csg, set @ 238'. Cmdt w/175 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Flocele (207 cu.ft.). Displace w/22 bbl wtr. Circ 15.5 bbl cmt to surface. WOC.

5-5-00 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

5-7-00 Drill to intermediate TD @ 3535'. Circ hole clean. TOOH. TIH w/84 jts 7" 20# J-55 ST&C csg, set @ 3528'. Cmdt w/370 sx Class "B" neat cmt w/5 pps Gilsonite, 0.25 pps Flocele, 3% Econolite (1077 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 5 pps Gilsonite, 0.25 pps Flocele, 2% calcium chloride (127 cu.ft.). Displace w/120 bbl wtr. Circ 2.5 bbl cmt to surface. WOC.

5-8-00 PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

APD ROW related

14. I hereby certify that the foregoing is true and correct.

Signed Larry Cole Title Regulatory Supervisor

Date 5/12/00

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date NOV 01 2000

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE