

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-039-7 26207
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Rincon Unit
Well No. 158R
Pool name or Wildcat Basin Dakota/Blanco Mesa Verde

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	
Name of Operator Union Oil Company of California	
Address of Operator P. O. Box 671—Midland, Texas 79702	
Well Location Unit Letter <u>K</u> : <u>2425</u> Feet From The <u>south</u> Line and <u>2425</u> Feet From The <u>west</u> Line Section <u>22</u> Township <u>27N</u> Range <u>6W</u> NMPM <u>Rio Arriba</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.) <u>6300' GR</u>	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ANBANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/27/99 through 11/04/99. MIRU Bearcat Drilling Company Rig #4. Spud 12-1/4" surface hole @ 7:00 p.m. 10/26/99. Drilled to 377'. Circulate and condition. TOH. PU and RIH w/ 8 jts (363') 9-5/8" 32.3# H-40 ST&C. CMT'd w/ 285 sx type "B" cmt w/2% CACL2 + 1/4# celloflake @ 14.5 PPG, 1.41 yield. Mix and pump @ 4-2 BPM. Displaced cmt. Did not bump plug, w/27 BFW @ 30-100 psi. Float held. CIP @ 9:30 a.m. 10/27/99. Circulate 180sx to pit. Cut drilling line. Back-off landing. NU 11" 3M screw-on csg head. NU BOP & choke manifold. Test BOP, WH, CSG, & choke manifold to 1100# / 30 minutes. PU BHA & TIH. Test rams & BOP to 1000#. Drill FC & CMT from 310-377'. Drill (8-3/4") new formation 377-2600'. TD 8-3/4" hole @ 10/29/99. Circulate. Short tripped with 25' fill. Had tight spots @ 1160', 1300', 1450', 2370'. Circulate to TD. TOH LD DP & CLRS. Change rams. Run 55 jts & 1 PC (2578') 7" 20# ST&C casing. Landed @ 2590'. Cement casing w/250 sx 'B' 35:65 Poz + 8% gel + 2% CACL2 + 1/4# gilsonite + 1/4# celloflake @ 12.1 PPG. 2.11 yield. F/B 50 sx "B" + 2% CACL2 + 1/4# celloflake @ 14.5 PPG. 1.41 yield. Bump plug w/ 103.5 BFW, 5-2 BPM. 630-1100 psi. Circulate 12 sx to pit. CIP 3:15 A.M. ND, set slips. Cut-off test seals & NU. Test blinds & casing to 1500# / 30 minutes. NU air equipment. NU tools. PU and test hammer. TIH on BHA and 3-1/2" DP. Test pipe rams and BOP to 1500#. Unload hole @ 1286'. FIH w/ 3-1/2" DP. Unload hole @ 2543' & build mist. Mist drilled float equipment & shoe. Dry-up hole. Dust drill new 6-1/4" hole 10/31/99. Drill from 2590-7595'. TD 6-1/4" hole @ 12:45 p.m. @ 11/03/99. Blow hole and POH LD DS. Ran and cemented 173 jts + 1 piece 4.5" 11.6# N-80 ST&C @ 7563'. Pumped 20 bbl gel + 10 BFW flush and 535sx "B" 65/35 POZ + 10# CSE + 1/4# CF + .2% CD-32 + .65% FL-62 + 6% gel + 3% KCL, @ 12.5 PPG. 2.07 yield. Displace and bump plug w/ 115 BFW @ 8 2.5 BPM, 500-1250#. Shut down and check float. Did not circulate. PD & JC 3:30 a.m. 11/03/99. Set slips, cut-off csg. Release rig @ 7:00 a.m. 11/04/99. Surveys 1/2 @ 244', 3/4 @ 847', 3/4 @ 1345', 1/2 @ 1865', 1/2 @ 2420', 1 1/4 @ 2560'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Micheal C. Phillips TITLE Permian Rocky Mt. Dr'g Foreman DATE 11/15/99

TYPE OR PRINT NAME Micheal C. Phillips TELEPHONE NO. (915) 685-7608

(This space for State Use)

APPROVED BY CHIEF OF DIVISION TITLE CHIEF OF DIVISION DATE NOV 10 1999

CONDITIONS OF APPROVAL, IF ANY: