Form 3160-5

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 20

ugust 1999) DEPARTMENT OF THE INTERIOR BUREAL OF LAND MANAGEMENT					FORM APPROVED OMB NO. 1004-0135 xpires: November 30, 2000		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an				5. Lease Ser SF-080			
abandoned well. Use form 3160-3 (APD) for such proposals.					Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 27-4 UNI		
Type of Well Oil Well		8. Well Name and No. SAN JUAN 27-4 UNIT 42M					
2. Name of Operator BURLINGTON RESOURCES	PEGGY COLE E-Mail: pbradfie	eld@br-inc.cor		9. API Well No. 30-039-26377			
3a. Address 340.1 EAST 30TH FARMINGTON, NM 87402 3b. Phone No. Ph.: 505.32 FX: 505.32				10. Field an BLANC	10. Field and Pool, or Exploratory BLANCO MV/BASIN DK		
4. Location of Well (Footage, Sec., 7		11. County or Parish, and State					
Sec 8 T27N R4W Mer NENW			RIO AR	RIO ARRIBA COUNTY, NM			
12. CHECK APP	ROPRIATE BOX(ES) T	O INDICATE N	ATURE OF N	OTICE, REPORT, OF	OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deeper	1	Production (Start/Re	sume)		
-	☐ Alter Casing	☐ Fractur	e Treat	☐ Reclamation	■ Well Integrity		
Subsequent Report	☐ Casing Repair ☐ New Construction			☐ Recomplete 🔀 SPUD			
☐ Final Abandonment Notice				-			
	☐ Convert to Injection			☐ Water Disposal			
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for	ally or recomplete horizontally ork will be performed or provided d operations. If the operation re bandonment Notices shall be fi	, give subsurface loc e the Bond No. on fil esults in a multiple co	ations and measur le with BLM/BIA ompletion or reco	red and true vertical depths of Required subsequent reporm mpletion in a new interval, a	f all pertinent markers and zones. ts shall be filed within 30 days Form 3160-4 shall be filed once		
8-19-01 MIRU. 8-20-01 Spud well @ 2:30 a. Pump 10 bbl wtr ahead. Cmto bbl wtr. Circ 15 bbl cmt to sur 8-21-01 NU BOP. PT BOP &	l w/150 sx Class "B" neat face. WOC.	cmt w/3% calciu	ım chloride, 0.	5 jts 9 5/8" 32.3# H-40 25 pps Celloflake (177	ST&C csg, set @ 227'. cu.ft.). Displace w/15		
APD ROW related AUG 2001							
14. I hereby certify that the foregoing i	Electronic Submission For BURLINGTON I Committed to AFMSS I	RESOURCES OIL for processing by	& GAS, sent to Maurice Johns	the Farmington son on 08/23/2001 ()	The second secon		
Namc (Printed/Typed) PEGGY (JULE	1	itle REPORT	AUTHORIZER			
Signature Date 08/22/2001							
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By			Title		Date		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable tille to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

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