

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT"-for such proposals

FORM APPROVED
Budget Bureau No. 1074-0135
Expires: March 31/1993

5. Lease Designation and Serial No.
SF080385

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation
RINCON UNIT

8. Well Name and No.
RINCON UNIT 202M

9. API Well No.
30-039-26468

10. Field and Pool, or Exploration Area
BASIN DAKOTA

11. County or Parish, State
Rio Arriba

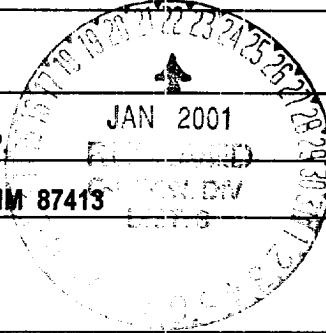
SUBMIT IN TRIPLICATE

1. Type of Well:
 Oil Well Gas Well Other

2. Name of Operator
PURE RESOURCES L.P.

3. Address and Telephone No.
P.O. BOX 850 - BLOOMFIELD, NM 87413

4. Location of Well (Footage, Sec., T., R., or Survey Description)
**1980' FSL & 800' FEL
Sec. 27, T27N, R07W**



12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Run 2 3/8" tubing</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completions or Recompletions Reports and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

CHECK WELL PRESS 1100#; OPEN WELL UP ON 2" BLOW DOWN LINE; BLED DOWN TO 100#; OPEN UP ON 7" BLOOIE LINE; TIH W/2 3/8" TBG; TAG FILL @ 7675'; POH & LAND TBG @ 7598'

RECEIVED BUREAU OF LAND MANAGEMENT JAN 10 2001

14. Signed *Micheal C. Phillips* Title San Juan Basin Production Foreman Date 01/10/01
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
 Conditions of approval, if any: _____

FOR RECORD

Title 18 U.S.C. Sections 1001, makes is a crime for any person knowingly and willfully to make to any department or agency of the united states of false, fictitious or fraudulent state of representations as to any matter within its jurisdictions.

*See Instructions on Reverse Side

Approved by _____ Date _____

JAN 19 2001