12

Notice of Intent

of representations as to any matter within its jurisdictions.

Subsequent Report

Final Abandonment Notice

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED. Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

Change of Plans

Water Shut-Off

Dispose Water

New Construction

Non-routine Fracturing

Conversion to Injection

NM 013654

SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allotee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 2: 67 Use "APPLICATION FOR PERMIT"-for such proposals 7. If Unit or CA. Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well **RINCON UNIT** Well 155M **PURE RESOURCES** Address and Telephone No 30-039-26482 P.O. BOX 850 - BLOOMFIELD, NM 87413 10. Field and Pool, or Exploration Area 4. Location of Well (Footage, Sec., T., R., or Survey Description Basin Dakota/Blanco Mesa Verde 1940' FSL & 500' FEL Sec. 17, T27N,R06W Rio Arriba, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION **TYPE OF ACTION**

13. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

Run 2 3/8" tubing

TIH W/2 3/8" TBG; TAG SAND FILL @ 7590'; CLEAN OUT TO TD OF 7650'; CIRC HOLE CLEAN WITH AIR & FOAM (6 BBLS PER HR); POH TO 7626'; LAND TBG ON DONUT; RUN TBG BROACH TO SEATING NIPPLE. NIPPLE DOWN BOP & 7" BLOOIE LINE: NU WH: PUMP OFF EXPANDABLE PLUG, PURGE AIR & H20 FROM WELL; FLOW WELL FOR 1 1/2 HRS TO BLOW PIT; PUT WELL ON SALES LINE (575 MCP PER DAY); 248 JTS 2 3/8" TBG W/SLIM HOLE COLLARS, LANDED AT 7626.70'

Abandonment

Recompletion

Plugging Back

Casing Repair

Other

Altering Casing

П

П

X



| Signed MICHEAL C. PHILLIPS | Title | SAN JUAN BASIN PRODUCTION FOREPAINED FOR FIECO BILA 1/01 |
|--|-------|--|
| (This space for Federal or State office use) | | JAN 22 |
| Approved by | Title | Date |
| Conditions of approval, if any: | | FARMINGTON DISTRICT OFFICE |

*See Instructions on Reverse Side

