UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Pudget Bureau No. 1004-0135 Expires: March 31, 1993

Lease Designation and Serial No.

SUNDRY NOTION Do not use this form for proposals Use "APPLICATION"	NM013654 6. If Indian, Allotee or Tribe Name		
SUB	7. If Unit or CA. Agreement Designation RINCON UNIT		
1. Type of Well Oil X Gas Well Other 2. Name of Operator		MAR 2002	8. Well Name and No. RINCON UNIT 155M
Address and Telephone No. P.O. BOX 8	9. API Well No. 30-039-26482 10. Field and Pool, or Exploration Area		
Location of Well (Footage, Sec., T., R., or Survey Description)	Basin Dakota/Blanco MV 11. County or Partsh, State		
	I , Sec. 17, T27N,R6W DX(s) TO INDICATE NA	ATURE OF NOTICE, REPORT,	Rio Arriba, NM OR OTHER DATA
TYPE OF SUBMISSION		TYPE OF ACTION	
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing		Change of Plans New Construction Non-routine Fracturing Water Shut-Off Conversion to Injection
13 Describe Proposed of Completed Operations (Clearly state	Otherall pertinent details, and give pertinent	Prod Percentages dates, including estimated date of starting any property.	Dispose Water (Note: Report results of multiple completion on Well Completions or Recompilations Reports and Log form.)
give subsurface locations and measured and true vertice	cal depth for all markers and zones per	tinent to this work.)*	

After testing both zone Pure Resources show production percentages as being

BASIN DAKOTA

DIL

SAS

43%

BLANCO MESA VERDE

75%

57%

14. Signed	Micheal C. Phillips	Title	San Juan Basin Area Drilling/Producton Foreman	ACCEPTED FOR RECORD
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title		MAR 1 8 2002	
				FARMINGTON FIELD OFFICE
	G 0 1001 1	النبية لمسمول المساورة	fully to make to any department or agency of the united	soies of tales proposed to remainish &

Title 18 U.S.C. Sections 1001, makes is a crime for any person knowingly and willfully to make to any department or agency of the united states of representations as to any matter within its jurisdictions.