Form 3160-5 (August 1999)

Signature

Approved By

UNITED STATES DEPARTMENT OF THE INTERIOR RUREALLOG LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 200

BUREAU OF LAND MANAGEMENT 3 14 15 16 17 10					Expires: Nov	vember 30, 2000
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals					5. Lease Serial No. SF-080672	
abandoned wel	rgeqsals	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRI	erse side (S)	23	7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 27-4 UNI			
1. Type of Well		10	A DESTRUCTION		8. Well Name and No. SAN JUAN 27-4 UNIT 156A	
Oil Well Gas Well Oth 2. Name of Operator	E SS	10 g/	9. API Well No.			
BURLINGTON RESOURCES	dfield@br-inc.por	m	30-039-26537			
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563			10. Field and Pool, or Exploratory BLANCO MESAVERDE	
4. Location of Well (Footage, Sec., T			11. County or Parish, and State			
Sec 24 T27N R4W Mer SWSE			RIO ARRIBA COUNTY, NM			
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF N	NOTICE, RE	EPORT, OR OTHER	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize	☐ Dee	epen Produc		tion (Start/Resume)	
_	☐ Alter Casing	ing		☐ Reclamation		☐ Well Integrity
Subsequent Report	ent Notice Change Plans Plug a Convert to Injection Plug I		v Construction	- ·		SPUD
☐ Final Abandonment Notice			g and Abandon			
			-			
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for fi	ally or recomplete horizontally, it will be performed or provide operations. If the operation respondent Notices shall be file	give subsurface the Bond No. or ults in a multipl	locations and measur in file with BLM/BIA. the completion or recon	red and true ve . Required sub mpletion in a re	rtical depths of all pertine sequent reports shall be ew interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 shall be filed once
6-25-01 MIRU. 6-26-01 Spud well @ 12:00 a Pump 10 bbl wtr ahead. Cmtd wtr. Circ 16 bbl cmt to surface	w/160 sx Class "B" neat of	cmt w/3% ca	lcium chloride, 0.2	25 pps Floc	ele (189 cu.ft.). Disp	@ 229'. lace w/15.5 bbl
APD ROW related						
14. I haraby cartify that the force in in-	true and correct					
14. I hereby certify that the foregoing is	Electronic Submission #					
	For BURLINGTON RI					
Name (Printed/Typed) PEGGY COLE			Title REPORT	AUTHORIZE	R	

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any departure of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL ** ORIGINAL **

Date

Title

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

07/02/2001

Sm - urrice

Date