

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 20, 2001

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                              |                                       |                                     |
|----------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|
| Operator name and Address<br><b>PURE RESOURCES<br/>P.O. BOX 850<br/>BLOOMFIELD, NM 87413</b> |                                       | OGRID Number<br><b>189071</b>       |
|                                                                                              |                                       | Reason for Filing Code<br><b>RC</b> |
| API Number<br><b>30-039-26566</b>                                                            | Pool Name<br><b>BLANCO MESA VERDE</b> | Pool Code<br><b>72319</b>           |
| Property Code<br><b>26629</b>                                                                | Property Name<br><b>RINCON UNIT</b>   | Well Number<br><b>156M</b>          |

II Surface Location

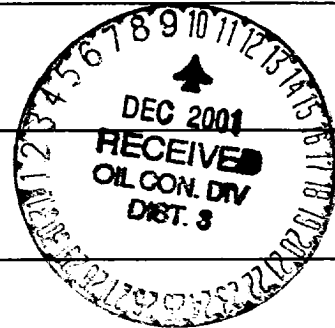
| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| I             | 16      | 27N      | 06W   |         | 1956'         | SOUTH            | 845'          | EAST           | RIO ARriba |

Bottom Hole Location

| UI or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|               |                       |                     |                     |                      |                       |                  |               |                |        |
| Lse Code      | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                   | POD | O/G | POD ULSTR Location and Description |
|-------------------|----------------------------------------------------------------|-----|-----|------------------------------------|
| 009018            | GIANT REFINING<br>BOX 12999<br>SCOTSDALE, AZ 85267             |     | O   |                                    |
| 151618            | EL PASO FIELD SERVICES<br>P.O. BOX 990<br>FARMINGTON, NM 87499 |     | G   |                                    |
|                   |                                                                |     |     |                                    |
|                   |                                                                |     |     |                                    |
|                   |                                                                |     |     |                                    |
|                   |                                                                |     |     |                                    |



IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

| Spud Date                                          | Ready Date           | TD        | PBTD                     | Perforations  | DHC, DC, MC |
|----------------------------------------------------|----------------------|-----------|--------------------------|---------------|-------------|
| 03/16/01                                           | 10/27/01             | 7647'     | 7630'                    | 4855' - 5473' |             |
| Hole Size                                          | Casing & Tubing Size | Depth Set | Sacks Cement             |               |             |
| 12 1/4"                                            | 9 5/8"               | 354'      | 250 sx Class 111 cmt     |               |             |
| 8 3/4"                                             | 7"                   | 2666'     | 450 sx "F" prem High cmt |               |             |
| 6 1/4"                                             | 4 1/2"               | 764' 4"   | 608 sx "F" Prem High cmt |               |             |
| no tubing in well bore per Frank Chavez "Approval" |                      |           |                          |               |             |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                                                                                           |                                      |                              |                                                                                                                                                                    |                                 |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| Date New Oil<br><b>11/03/01</b>                                                                                                                                                                                                                                                                                                                                           | Gas Delivery Date<br><b>a.s.a.p.</b> | Test Date<br><b>11/03/01</b> | Test Length<br><b>6 hrs</b>                                                                                                                                        | Tbg. Pressure<br><b>450 psi</b> | Csg. Pressure<br><b>450 psi</b> |
| Choke Size<br><b>08/64"</b>                                                                                                                                                                                                                                                                                                                                               | Oil<br><b>2 bbls</b>                 | Water<br><b>2 bbls</b>       | Gas<br><b>463 mcf</b>                                                                                                                                              | AOF                             | Test Method<br><b>separator</b> |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Michael C. Phillips</i><br>Printed name: <b>Michael C. Phillips</b><br>Title: <b>San Juan Basin Area Drilling/Production Foreman</b><br>Date: <b>11/14/01</b> |                                      |                              | OIL CONSERVATION DIVISION<br>APPROVED BY: <i>CHARLES T. PETERSON</i><br>Title: <b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. 3</b><br>Approval Date: <b>DEC 10 2001</b> |                                 |                                 |