

Submit 3 Copies To Appropriate District
Office

District I
1625 N. French Dr. Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-039-26567
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator PURE RESOURCES L.P.		6. State Oil & Gas Lease No. STATE
3. Address of Operator P.O. BOX 850, BLOOMFIELD, NM 87413		7. Lease Name or Unit Agreement Name RINCON UNIT
4. Well Location Unit Letter M : 744' feet from the South line and 799' feet from the West line Section 32 Township 27N Range 06W NMPM RIO ARRIBA County		8. Well No. 166R
		9. Pool name or Wildcat Basin DK/Blanco MV
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6551' GR		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: **SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: RUN TUBING <input checked="" type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion)

Set 2 3/8" tubing @ 7426'



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Micheal C. Phillips* TITLE San Juan Basin Foreman DATE 05/24/01

Type or print name Micheal C. Phillips TELEPHONE NO. (505) 632-1811
This space for State Use)

APPROVED BY ORIGINAL SIGNED BY CHARLIE T. PERPIN TITLE DEPUTY OIL & GAS INSPECTOR, DIST. # DATE MAY 30 2001
Conditions of approval, if any: