

District I
1625 N. French Dr., Hobbs, NM 88240

District II
811 South First, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised July 20, 2001

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|--|
| ¹ Operator name and Address PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413 | | ² OGRID Number 189071 |
| | | ³ Reason for Filing Code RC |
| ⁴ API Number 30-039-26568 | ⁵ Pool Name BLANCO MESA VERDE | ⁶ Pool Code 72319 |
| ⁷ Property Code 26629 | ⁸ Property Name RINCON UNIT | ⁹ Well Number 130M |

II ¹⁰ Surface Location

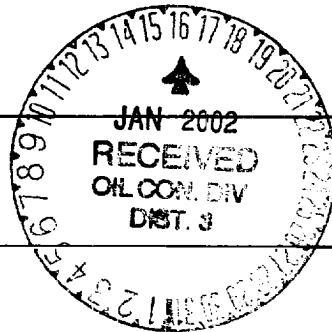
| | | | | | | | | | |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|
| UI or lot no. I | Section 32 | Township 27N | Range 06W | Lot Idn | Feet from the 1881' | North/South Line SOUTH | Feet from the 667' | East/West Line EAST | County RIO ARriba |
|---------------------------|----------------------|------------------------|---------------------|---------|-------------------------------|----------------------------------|------------------------------|-------------------------------|-----------------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 009018 | GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267 | | O | |
| 151618 | EL PASO FIELD SERVICES P.O. BOX 990 FARMINGTON, NM 87499 | | G | |
| | | | | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Competition Data

| | | | | | |
|--|---|--|---|--|---|
| ²⁵ Spud Date 03/03/01 | ²⁶ Ready Date 01/10/02 | ²⁷ TD 7633' | ²⁸ PBDT 7624' | ²⁹ Perforations 4944'-5522' | ³⁰ DHC, DC, MC 503 |
| ³¹ Hole Size 12 1/4" | ³² Casing & Tubing Size 9 5/8" | ³³ Depth Set 372' | ³⁴ Sacks Cement 250 SX Class "B" cmt. Circ | | |
| 8 3/4" | 7" | 2719' | 365 sx cmt Circ | | |
| 6 1/4" | 4 1/2" | 7633' | 608 sx cmt Tied into 7" | | |
| | 2 3/8 | 7572 | | | |

VI. Well Test Data

| | | | | | |
|---|--|--|---|---|---|
| ³⁶ Date New Oil 01/11/02 | ³⁸ Gas Delivery Date 01/11/02 | ³⁷ Test Date 01/11/02 | ³⁹ Test Length 24 hrs | ³⁰ Tbg. Pressure n/a | ⁴⁰ Csg. Pressure 1925# |
| ⁴¹ Choke Size 12/64" | ⁴² Oil 0 | ⁴³ Water 0 | ⁴⁴ Gas 610 mcf | ⁴⁵ AOF | ⁴⁶ Test Method flowing |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Mike Phillips</i> | | | OIL CONSERVATION DIVISION | | |
| Printed name: Mike Phillips | | | Approved by: CHARLES T. PERPIN | | |
| Title: San Juan Basin Area Drilling/Production Foreman | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3 | | |
| Date: 01/15/02 | | | Approval Date: JAN 16 2002 | | |
| Phone: (505) 632 - 1811 | | | | | |