Form 3160-5

## **UNITED STATES**

| FORM APPROVED              |
|----------------------------|
| OMB NØ. 1004-0135          |
| Expires: November 30, 2000 |

| August 1999) DEPARTMENT OF THE INTERIOR                                  |   |  |   | Expires: November 30, 2000                          |  |  |                            |
|--|---|--|---|---|--|--|----------------------------|
| BUREAU OF LAND MANAGEMENT  |   |  |   |   | 5. Lease Senal No.   |  |                            |
| SUNDRY NOTICES AND REPORTS ON WELLS                                      |   |  |   |   | Jic Cont 94  |  |                            |
| Do not use this form for proposals to drill or to re-enter an            |   |  |   |   | 6. If Indian, Allottee or Tribe Name                             |  |                            |
| ab.  | andoned well. Use For   | m 3160-3 (APD) for   | succi propository 200   | )1  | Jicarilla /  | Apache   |                            |
| SUBI   | MIT IN TRIPLICATE -   | Other instructions   | on reve <b>tse sid</b> e  |   | 7. If Unit or C  | A/Agreement, Name and  | i/or N                     |
| 1. Type of Well Oil Well X Gas Well Other                                |   |  |   |   | 8. Well Name and No.   |  | —                          |
| 2. Name of Operator ENERGEN RESOURCES CORPORATION                        |   |  |   | Jicarilla 94 6B                                     |  |  |                            |
| 3a. Address  |   |  | 3b. Phone No. (include a  | rea code)   | 9. API Well No.<br>30-039-26588                                  |  |                            |
| 2198 Bloomfield Highway, Farmington, NM 87401                            |   |  | 505-325-6800  |   | 10. Field and Pool, or Exploratory Area                          |  |                            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  |   |   | Blanco Mesaverde   |  |                            |
| 2075' FNL, 770' FEL, Sec. 27, T27N, R3W, N.M.P.M.                        |   |  |   |   |  |  |                            |
|  |   |  |   |   | 11. County or  | Parish, State  |                            |
|  |   |  |   |   | <u> Rio Arriba</u>   | NM   |                            |
| 12. C  | HECK APPROPRIATE  | BOX(ES) TO IN  | DICATE NATURE OF  | NOTICE, REF   | PORT, OR OTH   | IER DATA   |                            |
| TYPE OF SI   | JBMISSION   | TYPE OF ACTION   |   |   |  |  |                            |
| X Notice of I  | ntent   | Acidize  | Deepen  | Production  | n (Start/Resume)   | Water Shut-Off   |                            |
|  |   | Alter Casing   | Fracture Treat  | Reclamat  | ion  | Well Integrity   |                            |
| Subsequen  | t Report  | Casing Repair  | New Construction  | Recomple  | ete  | X Other Request  | for                        |
| Final Abandonment Notice   | donment Notice  | Change Plans   | Plug and Abandon  | Temporar  | rily Abandon   | APD Extension  |                            |
| That Abandonness Notice  |   | Convert to Injecti   | on Plug Back  | Water Dis   | sposal   |  |                            |
| If the proposal is to d<br>Attach the Bond under<br>following completion | Completed Operation (clear) eepen directionally or recome which the work will be pe of the involved operations. | plete horizontally, give s<br>rformed or provide the<br>If the operation results i | ubsurface locations and me<br>Bond No. on file with BLN<br>n a multiple completion or | asured and true von/BIA. Required recompletion in a | ertical depths of all<br>subsequent report<br>new interval, a Fo | l pertinent markers and a<br>s shall be filed within 30<br>orm 3160-4 shall be filed | zones.<br>) days<br>l once |

testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the open determined that the final site is ready for final inspection.)

The APD was approved on 11/29/00. We well be drilling this well in the next six months and are requesting 11-24-02 that the APD to be extended.

| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Don Graham  | Title Production Superintendent               |
|--|---|
| Now Fraham   | Date 11/2/01                                  |
|  | AL OR STATE OFFICE USE                        |
| Approved by /s/ Patricia M. Hester   | Lands and Mineral Resources Date NOV 1 3 2001 |
| Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. |   |