## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

| OF 070507  |
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| SF-079527  |
| 01 01 0021 |
|            |
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| SUNDRY<br>Do not use thi<br>abandoned wel  | SF-079527  6. If Indian, Allottee or Tribe Name  |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| SUBMIT IN TRI  | 7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 27-4 UNI  |  |   |  |  |  |  |
| Type of Well     Oit Well  | 8. Well Name and No.<br>SAN JUAN 27-4 UNIT 135A  |  |   |  |  |  |  |
| 2. Name of Operator BURLINGTON RESOURCES   | PEGGY COLE<br>E-Mail: pbradfi  | eld@br-inc.co  | m   | 9. API Well No.<br>30-039-26592  |  |  |  |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87402  | 3b. Phone No. (i<br>Ph: 505.326.9<br>Fx: 505.326.9   | 9727   | )   | or Exploratory<br>SAVERDE  |  |  |  |
| 4. Location of WcII (Footage, Sec., T. Sec 36 T27N R4W Mer SESE  | 11. County or Parish, and State RIO ARRIBA COUNTY, NM  |  |   |  |  |  |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO  | O INDICATE N   | ATURE OF 1  | NOTICE, RE   | EPORT, OR OTHI   | ER DATA  |  |
| TYPE OF SUBMISSION   | F ACTION   |  |   |  |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize  | ☐ Deepen ☐ Productio   |   | ion (Start/Resume)   | ■ Water Shut-Off   |  |  |
| _  | ☐ Alter Casing   | ☐ Fractu   | re Treat  | □ Reclama  | ation  | ☐ Well Integrity   |  |
| Subsequent Report  | □ Casing Repair  | ☐ New C  | Construction  | ☐ Recomp   | lete   | Other  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon ☐ Tempor  |   | ☐ Tempora  | arily Abandon  |  |  |
|  | ☐ Convert to Injection   | 🗖 Plug B   | ☐ Plug Back ☐ Water Disposal  |  | Disposal   |  |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 8-24-01 MIRU. SDON. 8-25-01 ND WH. NU BOP. TI 8-27-01 Establish circ. Drill or 8-28-01 TOOH w/bit. PT csg @ 0-3656'.  | k will be performed or provide operations. If the operation re anadonment Notices shall be fil in all inspection.)  H w/3 7/8" bit to 5400'. E: mt @ 5700-6584'. Circ ho | e the Bond No. on fi<br>sults in a multiple cled only after all req<br>stablish circ. Dri<br>ole clean. SDON | le with BLM/BIA<br>ompletion or recuirements, included<br>ll cmt @ 5400 | A. Required sub<br>ompletion in a r<br>ling reclamation<br>0-5700'. Circ | bequent reports shall be it interval, a Form 31 n, have been completed hole clean. SD for 1/2" Inr @ 3656' (to | ne filed within 30 days 60-4 shall be filed once I, and the operator has Sunday. |  |
| SET SET VED  |  |  |   |  |  |  |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission<br>For BURLINGTON R<br>Committed to AFMSS fo   | resources OIL<br>or processing by  | & GAS, sent to<br>Maurice John  | o the Farming<br>son on 09/11  | /2001 ()   | OON DIST. 3  |  |
| Name (Printed/Typed) PEGGY C   | <u> </u>   | itle REPOR   | T AUTHORIZE   | ER VO  | 5 C 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |  |
| Signature  | Date 09/11/20  | 001  | - i.  | Les Carles Advent  |  |  |  |
|  | THIS SPACE FO  | OR FEDERAL   | OR STATE  | OFFICE U   | SE   |  |  |
| Approved By  |  |  | Title   |  | Date   |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant to conduct the applicant the applicant the applicant the applicant the applicant to conduct the applicant the appli |  | Office   |   |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   |  |  |   |  |  | or agency of the United  |  |

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