Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135

OMID	110.	1004	-01	<i>JJ</i>
Expires:	Nove	mber	30.	2000

BURL	AU OF LAND MANAGEM	LIVI		Expires, Nove	mber 30, 2000	
SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No. SF-079392		
Do not use this fo abandoned well. U	6. If Indian, Allottee or Tribe Name					
SURMIT IN TRIPLIC	ATE - Other instruction	s on reverse side	4 S	7. If Unit or CA/Agree	ment Name and/or No.	
		20.20.00.00.00.00.00.00.00.00.00.00.00.0		SANJ UAN 27-5		
I. Type of Well Oil Well 🛛 🔾	Gas Well Other			8. Well Name and No.		
2. Name of Operator	SAN JUAN 27-5 UNIT 65R					
BURLINGTON RESOURCES OIL & GAS				 API Well No. 3003926593 		
FARMINGTON, NM 87402		3b. Phone No (include ar 505.326.9727	eu couey	10. Field and Pool, or Exploratory Area TAPACITO PICTURED CLIFFS		
Location of Well (Footage, S	ption)			11. County or Parish, and State		
1065FWL 1365FNL と-17-27-5				RIO ARRIBA NM		
12. CHECK APPRO	PRIATE BOX(ES) TO INDI	ICATE NATURE OF NO	TICE, REPO	ORT, OR OTHER DA	ATA	
TYPE OF SUBMISSION		TYPE OI	FACTION			
Subsequent Report Final Abandonment Notice 3. Describe Proposed or Completed Operation If the proposal is to deepen directionally or Attach the Bond under which the work will following completion of the involved operat testing has been completed. Final Abandon determined that the site is ready for final ins (4-25-01) MIRU. Spud well @ 1:30 bit, TOOH. TIH w/6 jts 7" 20# J-55 pps Flocele (59 cu.ft.). Displace w	recomplete horizontally, give subsurfate performed or provide the Bond Notions. If the operation results in a multiment Notices shall be filed only after a pection.) 1 p.m. 4-25-01. Drill to TD @ 1 ST&C csg, set @ 130'. Cmtd.	ce locations and measured and tr on file with BLM/BIA. Require iple completion or recompletion in all requirements, including reclared 134'. Circ hole clean. TOO I w/50 sx Class "B" neat of	Reclar Recon Tempo Water any proposed we vertical depthed subsequent rein a new interval nation, have been on the SDON.(4 mt w/3% cale	porarily Abandon Disposal ork and approximate duration as of all pertinent markers an aports shall be files within 30 l, a Form 3160-4 shall be file in completed, and the operator and the operator completed and the operator completed, and the operator completed, and the operator completed and the operator completed and the operator completed, and the operator completed, and the operator completed and the operator complete	nd zones. days ed once or has	
lectronic Submission #3995 verified by the Committed to AFMSS for processing Name (Printed/Typed) PEGG Signature	by Maurice Johnson on 05/09/20	Title Date	05/03/20	TAUTHORIZER	ington Field Office	
	THIS SPACE FOR FE	DERAL OR STATE OF	-FICE USE		SI ILOVIC	
Approved By		Title		14 8	aQ 2001	
onditions of approval, if any, are attached. crify that the applicant holds legal or equithich would entitle the applicant to conduc	able title to those rights in the su	bject lease Office		y SANU	- Urrice	