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UNITED STATES DEPARTMENT OF THE INTERIOR

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/	FORM APPROVED
	OMB NO. 1004-0135
٠x	nires: November 30, 200

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill of the re-enter an abandoned well. Use form 3160-3 (APD) for each proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. SUBMIT IN TRIPLICATE - Other instructions on reverse side. Oil Well Gas Well Other 1. Type of Well Oil Well Gas Well Other 2. Name of Operator BURLINGTON RESOURCES OIL & GAS 3a. Address 3401 EAST 30TH FARMINGTON, NM 87402 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T27N R5W NENE 560FNL 305FEL 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Acidize Deepen Production (Start/Resume) Water Shut-Off Alter Casing Fracture Treat Reclamation Well Integrity Subsequent Report Casing Repair New Construction Recomplete Quite Other Quite Othe	B	UREAU OF LAND MANAGE	EMENT		Expires: No	ovember 30, 2000
SUBMIT IN TRIPLICATE - Other instructions on Total side. 7. If Unit or CA/Agreement, Name and/or No SAN JUAN 27-5 UNI 1. Type of Well	SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill of to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				SF-079391	
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12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent	3401 EAST 30TH FARMINGTON, NM 87402	F	Ph: 505.326.9727	e)		
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TYPE OF SUBMISSION Notice of Intent	Sec 18 T27N R5W NENE 560FNL 305FEL				RIO ARRIBA COUNTY, NM	
Notice of Intent	12. CHECK APPF	ROPRIATE BOX(ES) TO IT	NDICATE NATURE OF 1	NOTICE, RI	EPORT, OR OTHE	R DATA
Notice of Intent	TYPE OF SUBMISSION	TYPE OF ACTION				
Subsequent Report	□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
□ Subsequent Report □ Final Abandonment Notice □ Change Plans □ Plug and Abandon □ Temporarily Abandon □ Temporarily Abandon □ Convert to Injection □ Plug Back □ Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereoral in the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) 7-30-01 MIRU. TIH w/gauge ring to 7716'. Ran CBL-CCL-GR @ 1600-7713', TOC on 4 1/2" csg @ 2600'. Ran CCL-GR @ 0-1600'. RD. 9-21-91 TIH w/4 1/2" CIBP, set @ 6920'. Load hole w/2% KCl wtr. TIH w/free point. Chemical cut 4 1/2" csg @ 2530'. TOOH w/60 jts 4 1/2" csg & tools. Load hole w/2% KCl wtr. PT 7" csg to 1500 psi/10 min. OK. TIH w/5 1/2" swedge. Work swedge over 4 1/2" lnr top @ 2530'. TOOH w/swedge. TIH		☐ Alter Casing	☐ Fracture Treat	☐ Reclam	ation	☐ Well Integrity
Final Abandonment Notice	Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recom	olete	_
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	Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 7-30-01 MIRU. TIH w/gauge r Ran CCL-GR @ 0-1600'. RD. 9-21-91 TIH w/4 1/2" CIBP, so 1/2" csg @ 2530'. TOOH w/60 psi/10 min. OK. TIH w/5 1/2" s	ally or recomplete horizontally, gi rk will be performed or provide th d operations. If the operation resul bandonment Notices shall be filed inal inspection.) ring to 7716'. Ran CBL-CCL et @ 6920'. Load hole w/2% b jts 4 1/2" csg & tools. Load iswedge. Work swedge over	ve subsurface locations and mea e Bond No. on file with BLM/Bl its in a multiple completion or re only after all requirements, inclu- -GR @ 1600-7713', TOC on the KCI wtr. TIH w/free point. I hole w/2% KCI wtr. PT 7" 4 1/2" Inr top @ 2530' TOC	sured and true in the land true in the land in the lan	vertical depths of all per ubsequent reports shall to a new interval, a Form 3 on, have been completed @ 2600'.	tinent markers and zones be filed within 30 days

14. I hereby certify	that the foregoing is true and correct. Electronic Submission #7462 verified For BURLINGTON RESOURCES O Committed to AFMSS for process	IL & GA	AS, sent to the Farn	nington
Name (Printed/T)	yped) PEGGY COLE	Title	REPORT AUTHO	DRIZER
Signature	(Electronic Submission)	Date	09/27/2001	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE	USE
Approved By		Tit	le	Date
certify that the applica	al, if any, are attached. Approval of this notice does not warrant or ant holds legal or equitable title to those rights in the subject lease he applicant to conduct operations thereon.		fice	PERT D FOR RECORE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.