

Submit 3 Copies To Appropriate District  
Office

District I  
1625 N. French Dr. Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO.	30-039-26628
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	STATE
7. Lease Name or Unit Agreement Name	RINCON UNIT
8. Well No.	181M
9. Pool name or Wildcat	Basin DK/Blanco MV
10. Elevation (Show wheather DF,RKB,RT,GR,etc.)	6385' GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
PURE RESOURCES L.P.

3. Address of Operator  
P.O. BOX 850 , BLOOMFIELD, NM 87413

4. Well Location  
Unit Letter F : 1395' feet from the North line and 1598' feet fom the West line  
Section 22 Township 27N Range 06W NMPM RIO ARRIBA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:** **SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>DRILLING</u> <input checked="" type="checkbox"/>	

12. Describe proposed or completed operations.(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompliation

MOVED IN RIG AND SPUD WELL 03/27/01



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Micheal C. Phillips TITLE San Juan Basin Foreman DATE 03/28/01

Type or print name Micheal C. Phillips TELEPHONE NO. (505) 632-1811

APPROVED BY ORIGINAL SIGNED BY CHARLIE T. PERREN TITLE DEPUTY DIR. & DISTRICT MGR. DATE MAR 30 2001

Conditions of approval, if any: