

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

Submit to Appropriate District Office

5 Copies



AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address <b>PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413</b>		2 OGRID Number <b>189071</b>
4 API Number <b>30-039-26628</b>		3 Reason for Filing Code <b>NW</b>
5 Pool Name <b>BASIN DAKOTA</b>	6 Pool Code <b>71599</b>	
7 Property Code <b>26629</b>	8 Property Name <b>RINCON UNIT</b>	9 Well Number <b>181M</b>

II. Surface Location

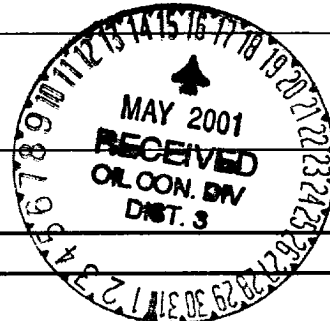
UI or lot no. <b>F</b>	Section <b>22</b>	Township <b>27N</b>	Range <b>06W</b>	Lot Idn	Feet from the <b>1395'</b>	North/South Line <b>NORTH</b>	Feet from the <b>1598'</b>	East/West Line <b>WEST</b>	County <b>RIO ARriba</b>
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11 Bottom Hole Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
<b>009018</b>	<b>GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267</b>		<b>O</b>	
<b>189071</b>	<b>PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413</b>		<b>G</b>	



IV. Produced Water

23. POD	24. POD ULSTR Location and Description
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V. Well Competition Data

25 Spud Date <b>03/27/01</b>	26 Ready Date <b>05/03/01</b>	27 TD <b>7511'</b>	28 PBTD <b>7484'</b>	29 Perforations <b>7266' - 7476'</b>	30 DHC, DC, MC
31 Hole Size <b>12 1/4"</b>	32 Casing & Tubing Size <b>9 5/8"</b>	33 Depth Set <b>383'</b>	34 Sacks Cement <b>250 sx Class 111 cmt</b>		
<b>8 3/4"</b>	<b>7"</b>	<b>2636'</b>	<b>450 sx Class 111 cmt</b>		
<b>6 1/4"</b>	<b>4 1/2"</b>	<b>7511'</b>	<b>608 sx Class 111 cmt</b>		

No tubing in well bore per Frank Chavez

APPROVAL *60 June*

VI. Well Test Data

35 Date New Oil <b>05/08/01</b>	36 Gas Delivery Date <b>05/08/01</b>	37 Test Date <b>05/07/01</b>	38 Test Length <b>17 hrs</b>	39 Tbg. Pressure <b>930 psi</b>	40 Csg. Pressure
41 Choke Size <b>4/64ths</b>	42 Oil <b>0</b>	43 Water <b>1.4 bbls</b>	44 Gas <b>1.1 mmcf</b>	45 AOF	46 Test Method <b>separator</b>

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Michael C. Phillips*

Printed name: **Michael C. Phillips**

Title: **San Juan Basin Production Foreman**

Date: **05/08/01**

Phone: **(505) 632 - 1811**

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY CHARLIE T. PERRIN

Approved by:

Title: **DEPUTY OIL & GAS INSPECTOR, DIST. 3**

Approval Date: **MAY 16 2001**