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## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

5. Lease Designation and Serial No.

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

Do not use this form for proposals	ICES AND REPORTS ON WELLS to drill or to deepen or reentry to a different reservoir. ON FOR PERMIT"-for such proposals	SF 080385 6. If Indian, Allotee or Tribe Name
SUE	BMIT IN TRIPLICATE	If Unit or CA. Agreement Designation
1. Type of Well Oil X. Gas Well Other		RINCON UNIT  8. Well Name and No.  RINCON UNIT 229M
Name of Operator     Address and Telephone No.	PURE RESOURCES	9. API Well No. 30-039-26682
4. Location of Well (Footage, Sec., T., R., or Survey Description)	850 - BLOOMFIELD, NM 87413 209' FNL & 1597' FEL	10. Field and Pool, or Exploration Area  BASIN DK/BLANCO MV  11. County or Parlah, State
"В	" Sec 34, T27N, R07W	Rio Arriba, NM
12. CHECK APPROPRIATE B	OX(s) TO INDICATE NATURE OF NOTICE, REPORT	, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction
Subsequent Report	Plugging Back Casing Repair	Non-routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing  Other COMPLETION	Conversion to Injection  Dispose Water  (Note: Report results of multiple completion on Well  Completions or Recompilations Reports and Log form.)
Describe Proposed of Completed Operations (Clearly state give subsurface locations and measured and true vergive subsurface locations.)	e all pertinent details, and give pertinent dates, including estimated date of starting any tical depth for all markers and zones pertinent to this work.)*  SEE ATTACHED	proposed work. If well is directionally drilled



1.5 c.: c.:				
Signed MICHEAL C. PHIL	Title	SAN JUAN BASIN FOREMAN	Date	05/24/01
(This space for Federal or State office use)  Approved by  Conditions of approval, if any:	Title		Pate	RECON
Title 18 U.S.C. Sections 1001, makes is a crime of representations as to any matter within its juri	sdictions.			
	*See Instructions	on Reverse Side	Swit "	w UrriCE
	NMOC	O		

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13.		all pertinent details, and give pertinent dates, including estimated date of startin	

## SEE ATTACHED

Signed The MICHEAL C. PHILLIPS	Title	SAN JUAN BASIN FOREMAN	Date	05/24/01
(This space for Federal or State office use)				
Approved by	Title		Date	
Title 18 U.S.C. Sections 1001, makes is a crime for any person log representations as to any matter within its jurisdictions.	nowingly and willful	lly to make to any department or agency of the un	ited states of false,	fictitious of fraudulent s
or representations as to any more wreath to fur observer.	*See Instruction	ons on Reverse Side		