Submit 3. Copies To Appropriate District Office	State of Ne		Form C-103 Revised March 25, 1999					
District I	Energy, Minerals & Nat	[7	WELL API	NO.		•		
1625 N. French Dr. Hobbs, NM 88240 District II	OIL CONSERVATION DIVISION			5. Indicate		of Lease	39-26726	,
811 South First, Artesia, NM 88210 District III	2040 South			STATE	X	FEE []		
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, N	IM 87505	Ē	6. State O	il & Ga	s Lease N	Ο.	
2040 South Pacheco, Santa Fe, NM 87505						STATE		
(DO NOT USE THIS FORM FOR PI	TICES AND REPORTS C ROPOSALS TO DRILL OR TO DEEP PPLICATION FOR PERMIT" (FORM	EN OR PLUG BACK T	H	7. Lease Na	ame or U	Init Agreem	ent Name	
Oil Well Gas Well	Other_					ICON UNI	T	
2. Name of Operator	PURE RESOURCES L.P.		1	8. Well No).	168R		
3. Address of Operator	FURE RESOURCES L.F.			9. Pool na	me or V			
P.O. BO 4. Well Location	X 850 , BLOOMFIELD, NM 8	37413			Basin	DK/Blanco	MV	
Unit Letter O	: 828' feet from th	e SOUTH line	and	1725'	_feet fo	m the	EAST	line
Section	Township	27N Range	07W	NMPM _	RIO A	RRIBA	County	
	10. Elevation (Show	wheather DF,RKB,R	T,GR,etc.)					
11 Charle	Appropriate Por to Indicate	6535' GR	Danart or	r Other D				
	11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:							
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL I	WORK			ALTERING	CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE	E DRILLING O	PNS		PLUG AND	MENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TES				ABANDON	MENI	
OTHER:		OTHER:		Drilli	ng exten	sion		X
12. Describe proposed or compl of starting any proposed wor or recompliation	eted operations.(Clearly state rk. SEE RULE 1103. For M							
•	ests an EXTENSION of the "As well as part of the 80 acre p		DRILL" th	e Rincon	Unit #1	68R.		
	xp. 3-29-03							
I hereby certify that the information	n above is true and complete to		wledge and b n Juan Basin D		luction			
SIGNATURE	Mly	TITLE	-	reman		_DATE _	07/31/0)2
Type or print name	Mil	ke Phillips		-	TEL	EPHONE NO.	(505) 6.	<u>32-181</u> 1
This spance for State Use) APPROVED BY	TO SERVICE STATES	TITLE	第 4 545	IMPROVE PA	', ाशा. 		IUL 3 j	1 2002
Conditions of approval, if any:								 ·

District 1

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec,NM 87410

District IV

BASIN DAKOTA

State of New Mexico

Energy, Minerals and Natural Resources

Form C-101 Revised March 17, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505 7 26 27 20 20

it to appropriate District Office

BLANCO MESA VERDE

State Lease - 6 Copies Fee Lease - 5 Copies

2040 South Pac					nta Fe, NM	A ∫~ ~		A	AMEN	DED REPOR
APPLIC	CATIO	N FOI	R PERMIT 1	O DRILL	, RE-ENT	e pé dée	PEN,	LUGBA	CK, OR AD	D A ZONE
			¹ Operator PURE RES	name and Ad	dress	A A	End.	2001 W	² OGRID Num 1 89071	
			P.O. BO BLOOMFIELD,			C C		ON S	30-035	7-26726
⁴ Prope	erty Code				⁵ Property Name		٠, ع		⁶ Well	Number
0:	26629	1			RINCON UNIT	V.C.		<u></u>	1	68R
Surface Location & SULLING										
UI or lot rao.	Section	Townshi	p Range	Lot Idn	Feet from the			Feet from the	East/West Line	County
	36	27-N	7-W		828	SOUT	H	1725	EAST	RIO ARRIBA
⁸ Proposed Bottom Hole Location If Different From Surface										
UI or lot no.	Section	Townshi		Let Idn	Feet from the			Feet from the	East/West Line	County
							l		1	
	L	<u> </u>	9 Proposed Pool1	1				10 Prop	osed Pool 2	

11 Work Type Code	12 Well Type Code	13 Cable/Roatary	14 lease Type Code	15 Ground Level Elevation
L 1	★ G ₂	R	S	6535
16 Multiple	17 Proposed Depth	18 Formation	19 Contractor	²⁰ Spud Date
YES	7750	DAKOTA	BEARCAT	ASAP

²¹ Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12-1/4"	9-5/8**	32.3#	350	285SXS	CIRCULATED
8-3/4"	7"	20#	2500'	350SXS	CIRCULATED
6-1/4"	4-1/2"	11.6#	7750'	600SXS	100 INSIDE OF T

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK. Give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention prograam, if any. Use additional sheets if necessary

MIRU DRILLING RIG. SPUD 12-1/4" HOLE AND DRILL W/FLUID TO ±350'. RUN AND CMT 9-5/8" CASING W/285SXS B CMT +2% CACL2 +1/4# /SACK CELLO-FLAKE. 14.5 PPG. DRILL 8-3/4" HOLE W/MUD AND TD THROUGH OJO ALAMO AND INTO KIRTLAND SAND. CMT 7" CSG W/300SXS B 35:65 POZ + 8% GEL + 2% CACL2 + .25LBS/SX CELLO-FLAKE F/B 50 SXS B + 2% CACL2. 14.5 PPG. DRILL 6-1/4" HOLE W/AIR/ NTTROGEN AND HAMMER TO TD. RUN AND CMT 4-1/2 " CSG TO TD W/600 SXS POZ + 100 CSE + 1/4# CS + .2% CD-32 + .65% FL-62 + 6% GEL +3% KCL @12.5PPG. TIE CMT INTO INTERMEDIATE. DRILL OUT WELL AND RUN CNL-CCL-GR. COMPLETE WELL IN DAKOTA AND MESA VERDE FORMATIONS W/NITROFIED FRACS. DOWNHOLE COMMINGLE.

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.	OIL CONSERVATION DIVISION				
Signature: Medial C. Ally	Approved by: A Hugh				
Printed name: MICHEAL C. PHILLIPS	Title: DEPUTY OIL & GAS INSPECTOR, DIST. 43				
Title: SAN JUAN BASIN FOREMAN	Approval Date: Approv				
Date: Phone:	Conditions of Approval				
11/08/00 (505) 632 - 1811	Attached				

HOLD C104 FOR Change of Starts - RUILSE For Dukota