

Submit 3 Copies To Appropriate District Office

State of New Mexico Energy, Minerals & Natural Resources

Form C-103 Revised March 25, 1999

District I 1625 N. French Dr. Hobbs, NM 88240
District II 811 South First, Artesia, NM 88210
District III 1000 Rio Brazos Rd., Aztec, NM 87410
District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

WELL API NO. 30-039-26836
5. Indicate Type of Lease STATE FEE
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name RINCON UNIT
8. Well No. 156R
9. Pool name or Wildcat Dakota/Mesa Verde
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6535' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)
1. Type of Well: Oil Well Gas Well X Other
2. Name of Operator PURE RESOURCES L.P.
3. Address of Operator P.O. BOX 850, BLOOMFIELD, NM 87413
4. Well Location Unit Letter K : 1965' feet from the South line and 1970' feet from the West line
Section 16 Township 27N Range 06W NMPM RIO ARRIBA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS PLUG AND ABANDONMENT
PULL OR ALTER CASING MULTIPLE COMPLETION CASING TEST AND CEMENT JOB
OTHER: OTHER:

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompliation

10/24/02 - MIRU Aztec Well Service #545 & Spud Rincon Un. 156R

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE San Juan Basin Drilling/ Production Foreman DATE 10/24/02

Type or print name Mike Phillips TELEPHONE NO. (505) 632-1811

APPROVED BY [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST DATE OCT 29 2002

Conditions of approval, if any: