

District I  
1625 N. French Dr. Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.	30-039-26836
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name  RINCON UNIT	
8. Well No.	156R
9. Pool name or Wildcat Blanco Mesa Verde	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6624' GR	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
PURE RESOURCES L.P.

3. Address of Operator  
P.O. BOX 850, BLOOMFIELD, NM 87413

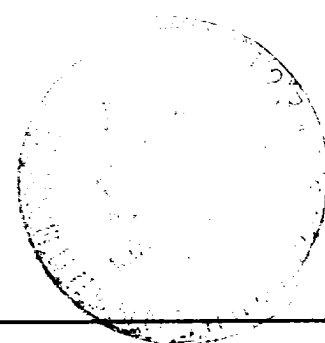
4. Well Location  
Unit Letter K : 1965' feet from the South line and 1970' feet from the West line  
Section 16 Township 27N Range 06W NMPM RIO ARRIBA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:** **SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <u>CORRECT 7" CSG. CMT</u> <input checked="" type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion)

10/27/2002 - RUN 7" CSG. LANDED @2894'. WASH 7" TO BOTTOM. CMT 7" CSG W/325SX "F" CMT W/2% CACL2, 25% CELLO-FLAKE, TAIL W/80 SX TYPE 111 CMT W/2% CAL1, 25% CELLO-FLAKE. CIR CMT TO SURFACE



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE San Juan Basin Drilling/ Production Foreman DATE 11/21/02

Type or print name Mike Phillips TELEPHONE NO. (505) 632-1811

This space for State Use)

APPROVED BY CHARLES T. PERREN

SEAL OF THE STATE OF NEW MEXICO  
OFFICE OF THE STATE ENGINEER  
COUNTY OF SANTA FE

NOV 25 2002

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any: