| Submit 3 Copies To Appropriate District | State of No | | | | Revised March 25, 1999 | | |
|---|----------------------------------|----------------|-----------------------------|-----------------------------|--------------------------------------|--|--|
| Office <u>District I</u> 1625 N. French Dr., Hobbs, NM 87240 | Energy, Minerals an | d Natural | Resources | WELL API NO | | | |
| District II | OIL CONSERVA | TION D | IVISION / | 5. Indicate Ty | pe of Lease | | |
| 811 South First, Artesia, NM 87210 District III | 2040 Sout | h Pacheco |) | STATE FEE | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, 1 | NM 87505 | 5 | | & Gas Lease No. | | |
| District IV 2040 South Pacheco, Santa Fe, NM 87505 | 5 | | | | | | |
| | TICES AND REPORTS ON | C-101) FOR | ICI BACK TO A 4 8 | 7. Lease Name SAN JUAN 2 | e or Unti Agreement Name 8-7 UNIT | | |
| Oil Well Gas Well | X Other | | No. 1 Sept. P. | O W-II No | | | |
| 2. Name of Operator CONOCO | INC. | 1 | | 8. Well No. | 128F | | |
| 3. Address of Operator P.O. BO | | ONTX772 | .52 | 9. Pool name | or Wildcat V / BASIN DK | | |
| | | | | BEATTEO III | V P D LOXY D 12 | | |
| 4. Well Location | | | | | a riager | | |
| Unit Letter B | : 685 feet from the | NORTH | line and <u>196</u> | 5feet | from the <u>EAST</u> line | | |
| Section 12 | Township 271 | N Ra | inge 7W | NMPM | County RIO ARRIBA | | |
| Secuon 12 | 10. Elevation (Show w | | RKB, RT, GR, etc.) | | | | |
| | 6561 GL | 11 A N.T. | C Niction I | Panart or Othe | ar Data | | |
| 11. Check | Appropriate Box to Ind | licate Na | ture of Notice, I | SEQUENT I | REPORT OF: | | |
| NOTICE OF I | NTENTION TO: — PLUG AND ABANDON | | REMEDIAL WOR | | ALTERING CASING | | |
| PERFORM REMEDIAL WORK | | | COLUMNIA DE | ILLING ODNS F | ☐ PLUG AND | | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRI | | ABANDONMENT | | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AND CEMENT JOBS | ND L | | | |
| OTHER: DHC | | X | OTHER: | | | | |
| 12. Describe proposed or completion of starting and proposed wor or recompletion. In reference to Order #R-11363 | rk). SEE RULE 1103. For N | Multiple Co | ompletions. Attach | diagram or prop | | | |
| Proposed perforations are: Blanco Mesaverde 4849' - 5714' Basin Dakota 7444' - 7693' | , | | | | | | |
| Allocation will be by test | | | | | | | |
| Commingling in this well will no | ot reduce the value of the re- | maining p | oroduction. | | | | |
| BLM has been notified of our in | tent. | | | | | | |
| In reference to Order #R-10476- | B interest owners were not | notified. | | | | | |
| ~ OH | c749A2 | | | | | | |
| I hereby certify that the informat | tion above is true and comp | | | | D A TIPE 0 4 /02 /2002 | | |
| SIGNATURE | e //allessa | TITLE | REGULATORY A | | DATE <u>04/22/2002</u> | | |
| Type or print name DEBORAH | MARBERRY U | <u>/</u> | AMBRITY ON THE | | Telephone No. (281)293-1005 | | |
| (This space for State use) | by Steven n. Handen | t_TITLE | INPRIY OR A SAS | 了一种的 | APR 26 2002 | | |
| APPROVED BY Conditions of approval, if any: | | - - | | | | | |

District I 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| 2040 Goddi i dellett | , ouna 10, . | 111 01303 | | | | | | [_ | AM: | ENDED REPOF | | |
|--|--------------|----------------------------|-----------------------------|----------------------|-----------------|------------------|---------------|------|-------------|---------------|--|--|
| | | | WELL I | LOCATI | on and ac | REAGE DEDI | ICATION PL | ĿΑΤ | | | | |
| i, | API Numbe | er | | ² Pool Co | de | | ³ Pool Na | ame | | | | |
| 30-039-2695 | 54 | | 71599 BASIN DAKOTA | | | | | | | | | |
| 4 Property | Code | ⁵ Property Name | | | | | | | 6 7 | 6 Well Number | | |
| 016608 | i | SAN. | SAN JUAN 28-7 UNIT 128 | | | | | | | • | | |
| ⁷ OGRID I | vo. | | 8 Operator Name 9 Elevation | | | | | | | Elevation | | |
| 005073 | ĺ | CONC | CONOCO, INC. 6561 GL | | | | | | GL | | | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Townsh | p Rang | e Lot Id | n Feet from the | North/South line | Feet from the | East | t/West line | County | | |
| В | 12 | 27N | 7W | | 685 | NORTH | 1965 | EAST | | RIO ARRIBA | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Rang | e Lot Id | Feet from the | North/South line | Feet from the | East | /West line | County | | |
| ! | | | | | | | | | J | | | |
| 12 Dedicated Acres | 13 Joint or | Infill | 14 Consolidation | Code 15 C | order No. | | | | | | | |
| 320 E/2 | I | | U | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| | NON-STA | ANDARD UNIT HAS I | BEEN APPROVED BY | THE DIVISION |
|----|---------|---|------------------------|---|
| 16 | | | | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is |
| | | 9 | 19651 | true and complete to the best of my knowledge and belief. |
| | | ` | | Signature Markety |
| | | | | DEBORAH MARBERRY Printed Name |
| | | * ** | | REGULATORY ANALYST |
| | | | | Title ()4/23/2002 |
| | | | i da da da da | Date |
| | | * 4 · · · · · · · · · · · · · · · · · · | A 1 | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by |
| | | *** | | me or under my supervision, and that the same is true and correct to the best of my belief. |
| | | | | Thate of Survey |
| | | | | Signature and Seal of Professional Surveyor: |
| | | | | |
| | } | | | Certificate Number |
| | | | | |

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District I

1625 N. French Dr., Hobbs, NM 88240

District II

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State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

Т

| District IV | | | | | | | | | | | | |
|--|----------------|----------|------------------------|----------|------|---------|-----------------------|------------------|---------------|------|-------------|-------------|
| 2040 South Pachece | o, Santa Fe, N | NM 87505 | | | | | | | | | | ENDED REPOR |
| | | | WE. | LL L | OCA' | TIOI | N AND AC | REAGE DEDI | CATION PL | AT | | |
| API Number ² Pool Code ³ Pool Name | | | | | | | me | | | | | |
| 30-039-269: | 54 | | 72319 BLANCO MESAVERDE | | | | | | | | | |
| 4 Property | Code | | | | | | 5 Property | Name | | | | Well Number |
| 016608 | 1 | SAN. | SAN JUAN 28-7 UNIT | | | | | | | | | |
| 7 OGRID I | No. | | | | | | * Operator | Name | | | | Elevation |
| 005073 | | CONC | CONOCO, INC. 6561 GL | | | | | | | | | |
| | | | | | | | ¹⁰ Surface | Location | <u> </u> | | | |
| UL or lot no. | Section | Townsh | ip | Range | Lo | t Idn | Feet from the | North/South line | Feet from the | Eas | t/West line | County |
| В | 12 | 27N | 71 | w | | | 685 | NORTH | 1965 | EAST | | RIO ARRIBA |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Townshi | P | Range | Lo | t Idn | Feet from the | North/South line | Feet from the | Eas | t/West line | County |
| | | | | | | | | | | | İ | |
| 12 Dedicated Acres | 13 Joint of | Infill | 14 Conso | lidation | Code | 15 Orde | er No. | <u> </u> | | | | |
| 320 E/2 | I | | U | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON CTANDADO UNIT HAC BEEN ADDDOVED BY THE DIVISION

| | NON-STA | NDARD UNIT HAS E | IEEN ALI KOVED DI | |
|----|----------|------------------|-------------------|---|
| 16 | NOIN-STA | , 589 | P65' | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief When the information contained herein is true and complete to the best of my knowledge and belief Bignature DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 04/23/2002 Date |
| | | | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: |
| | | | | Certificate Number |