

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT"-for such proposals

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

**SF 079367A**

6. If Indian, Alkotee or Tribe Name

7. If Unit or CA. Agreement Designation

**RINCON UNIT**

8. Well Name and No.

**RINCON UNIT 125R**

9. API Well No.

**30-039-27003**

10. Field and Pool, or Exploration Area

**Basin DK/Blanco MV**

11. County or Parish, State

**Rio Arriba NM**

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator

**PURE RESOURCES**

3. Address and Telephone No.

**P.O. BOX 850 - BLOOMFIELD, NM 87413**

4. Location of Well (Footage, Sec., T., R., or Survey Description)

**2200' FSL & 660' FWL**

**"L", Sec 26 T27N - R06W**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <b>Spud Notice</b>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completions or Recompletions Reports and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)\*

**09/30/02- moved in Aztec Rig 545 and spud Rincon UN 125R.**

OCT 04 2002  
OCT 04 2002

14.

Signed *Mike Phillips*

Title **SAN JUAN BASIN DRILLING/PRODUCTION FOREMAN**

**ACCEPTED FOR RECORD**

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

OCT 04 2002  
Date

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Sections 1001, makes is a crime for any person knowingly and willfully to make to any department or agency of the united states of false, fictitious or fraudulent state of representations as to any matter within its jurisdictions.

\*See Instructions on Reverse Side

**NMOCD**