UNITED STATES

SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1424.

DEPARTMENT OF THE INTERIOR (Other instructions on re GEOLOGICAL SURVEY)	5. LEASE DESIGNATION AND SERIAL NO. Contract 236
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicerilla Apache
OIL GAS OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR BENSON-MONTIN-GREER DRILLING CORP.	8. FARM OR LEASE NAME Jicarilla 236
3. ADDRESS OF OPERATOR 158 Petroleum Center Building, Permington, New Mexico	9. WELL NO. 1 (H-25)
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)	10. FIELD AND POOL, OR WILDCAT Puerto Chiquito
At surface	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
1815' FML, 825' FKL, Sec. 25, T-27N, R-1W	Sec. 25, T-27N, R-1W
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7235 REE	12. COUNTY OB PARISH 13. STATE NO APPIDE NEW MEXICO
16. Check Appropriate Box To Indicate Nature of Notice, Report, or	Other Data
NOTICE OF INTENTION TO:	QUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING	ALTERING CASING ABANDONMENT*
Status	X
(NOTE: Report result	s of multiple completion on Well pletion Report and Log form.)
7-6-65 TD 3720'. Ran bailer 3 times. Recover (trace of oil with formation water and 7-8-65 TD 3770'. Well making 20 gallons water 7-9-65 TD 3818'. 4-hour test recovered 60 gal gallons muddy oil.	sing at 3517' RKB. d 28 gallons water. 3549-54'. 5½" for water shut-off. ed 96 gallons fluid drilling mud). per hour, trace oil. lons muddy water, 6
7-13-65 Losded hole with oil. Moved off cable	RECEIVED
Well temporarily abandoned.	SEP 7 1965 U. S. GEOLOGICAL SURVEY
18. I hereby certify that the foregoing is true and correct	FARMINGTON, N. M.
SIGNED TITLE VICE-PROCEEDING	DATE 9-3-65
(This space for Federal or State office use)	

DATE _

TITLE _

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY: