

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Corrected Copy

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
-
2. NAME OF OPERATOR
El Paso Natural Gas Company
-
3. ADDRESS OF OPERATOR
P.O. Box 289, Farmington, NM 87401
-
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1700'S, 800'W
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
-
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>
(other) Commingled	

(NOTE)

MAY 14 1967

COMMUNICATIONS SECTION

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-13-82: MOL & RU. Pulled 96 joints of 1 1/4" tbg. Unseated Baker Model D.
Pulled 174 joints of 2 3/8", tbg. TOOH w/ Model N Prod. Packer.

4-14-82: Set Brideg Plug at 3103'. Pressure tested casing to 1000#, Held Ok.
Set Bridge Plug at 972' and changed out wellhead.

4-15-82: Ran 174 joints of 2 3/8", 4.7#, J-55 tbg. set at 5488'. S.N. set at 5415'
Well in now commingled in accordance to New Mexico Oil Conservaton Division
Order #R-6838.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED D. P. Brisco TITLE Drilling Clerk DATE May 6, 1982

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

MAY 21 1982

FARMINGTON DISTRICT
BY J. Kelly

***See Instructions on Reverse Side**

NMCCG