State of New Mexico Form C-103 Submit 3 Copies 3 NMOCD Energy, Minerals and Natural Resources Department Revised 1-1-89 to Appropriate District Office 1 File 1 WBU wios OIL CONSERVATION DIVISION DISTRICTI WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-045-05595 Santa Fe, New Mexico 87504-2088 DISTRICTI P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEF DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 E-9707 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIFI. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: West Bisti Unit 1. WELL X OTHER & Well No. 2. Name of Operator Dugan Production Corp. 158 9. Pool name or Wildcat 3. Address of Operator P.O. Box 420, Farmington, NM 87499 Bisti Lower Gallup 4. Well Location Line and _ 1980 _ Feet From The _ South Feet From The West 660 Unit Letter N County **NMPM** Township 26N San Juan Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6288' GT Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK PLUG AND ABANDONMENT TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS PULL OR ALTER CASING CASING TEST AND CEMENT JOB X Amend plugging procedure OTHER: OTHER: 12. Describe Proposed or Completed Operations 'Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Amend approved plugging procedure to set cast iron bridge plug above Gallup at 4645 '. Spot 100' Class B Cement on top of plug as Gallup plug. Remainder of procedure remains unchanged. Plugging will be completed by May 1998.

I hereby certify that the information above is price and/complete to the best of my knowledge and belief. Vice-President 7/16/97 DATE -SKINATURE TELEPHONE NO. 325-182 John Alexander TYPE OR PRINT HAME (This space for State Use) DEPUTY OIL & GAS INSPECTOR, DIST. #3

CONDITIONS OF APPROVAL, IF ANY: