## Submit 3 Copies to Appropriate District Office 1 File

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT. 1 WBU WIOS ON CONCEDIVATE			
DISTRICT II P.O. Drawer DD, Arlesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410  OIL. CONSERVATION DIVISION P.O. Box 2088  Santa Fe, New Mexico 87504-2088		WELL API NO.	
		30-045-05598	
		5. Indicate Type of Lease  STATE X FEE	
		6. State Oil & Gas Lease No.	
		E-9707	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			
		7. Lease Name or Unit Agreement Name	
DIFFERENT RESERVCIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well:		- West Bisti Unit	
OIL X GAS WELL OTHER			
2. Name of Operator		8. Well No.	
Dugan Production Corp.		157	
Address of Operator P.O. Box 420, Farmington, NM 87499		9. Pool name or Wildcat	
P.O. Box 420, Farmington, NM 87499  Bisti Lower Gallup  Well Location			
Unit Letter P : 660 Feet From The South	Line and 660	Feet From The East Line	
26	1 27 7	Gan Tuan	
Section 36 Township 26N Range 13W NMPM San Juan County			
11. Check Appropriate Box to Indicate	Nature of Notice, R	eport, or Other Data	
* * *		SEQUENT REPORT OF	
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON L CHANGE PLANS	COMMENCE DRILLING	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CASING TEST AND CE	EMENT JOB	
OTHER: Amend plugging procedure	OTHER:		
12 Describe Proposed or Completed Operations: (Clearly state all pertinent details, work) SEE RULE 1103.	and give pertinent dates, inclu	ding estimated date of starting any proposed	
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Amend approved plugging procedure to set cast iron bridge plug above Gallup at 4630'. Spot			
100' Class B Cement on top of plug as Gallup plug. Remainder of procedure remains unchanged.			
Plugging will be completed by April 1998.			
Plugging win be completed by 74pm 1990.			
I hereby certify that the information above is true and complete to the best of my knowledge at	nd belief.		
SKONATURE JOHN JULIANUM T	muz <u>Vice-Presid</u> e	ent pare _7/16/97	
John Alexander		TELEPHONE NO. 325-1821	
TYPE OR PRINT NAME JUILLY ALEXANDE		IELEFTURE NO.	
(Thus space for State Use)			
Oshmus Robinson	DEPUTY ONL 5, 185	MULECILE LIST 183 DATE JUL 13 1997	
ATTENDED ST.	mr	DATE	
CONDITIONS OF APPROVAL, IF ANY: A A A A A A A A A A A A A A A A A A A			