

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in **TRIPPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

**Indicate Nature of Report by Checking Below**

|   |  |   |          |                          |  |
|---|--|---|----------|--------------------------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS |  | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | <b>X</b> | REPORT ON REPAIRING WELL |  |
| REPORT ON RESULT OF PLUGGING WELL       |  | REPORT ON RECOMPLETION OPERATION            |          | REPORT ON (Other)        |  |

**12-20-55**

(Date)

**Farmington, New Mexico**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**BENSON-MONTIN**

(Company or Operator)

**STATE**

(Lease)

**BENSON-MONTIN-GREE DRILLING CORP.**

(Contractor)

Well No. **1** in the **SW**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  of Sec. **32**

T. **26N**, R. **8W**, NMPM., **Ballard PC** Pool, **San Juan** County.

The Dates of this work were as follows: **10-22-55 & 12-3-55**

Notice of intention to do the work (~~XX~~) (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_.

(Cross out incorrect words)

and approval of the proposed plan (~~XX~~) (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**1-1922**

**10-22-55 TD 2128' RKB. Set 67 joints 2130' of 5-1/2" OD 14# J-55 casing at 2128' with 100 sacks cement.**

**12- 3-55 Pressured up on casing to 1000#. No pressure decrease in one hour.**

Witnessed by \_\_\_\_\_ (Name) \_\_\_\_\_ (Company) \_\_\_\_\_ (Title)

Approved:

**OIL CONSERVATION COMMISSION**

*Ernest C. Gandy*  
 (Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name

*Albert J. Green*

Position **Field Superintendent**

Representing **Benson-Montin**

Address **405 1/2 W. Broadway, Farmington, New Mexico**

(Title)

(Date)

