



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **078156**  
Unit **Gov. Salgo**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT..... <b>XX</b>
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 5, 19 56

Well No. **B-3** is located **2090** ft. from **[S]** line and **715** ft. from **[E]** line of sec. **34**

**34**, **34**, **Sec 34** (1/4 Sec. and Sec. No.)  
**26 N** (Twp.)  
**13 W** (Range)  
**NMZN** (Meridian)  
**Misti-Gallup** (Field)  
**San Juan** (County or Subdivision)  
**New Mexico** (State or Territory)

The elevation of the derrick floor above sea level is **6260** ft. **GL**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth 5075' KH. Conditioned hole and plugged as follows: Run Drill Pipe open ended, spotted heavy mud from bottom to 5000', 45  
sax cement from 5000' to 4850', heavy mud from 4850' to 3930', 45  
sax cement from 3930' to 3800', heavy mud from 3800' to 1650', 30  
sax cement from 1650' to 1550', heavy mud from 1550' to 1350', 45  
sax cement from 1350' to 1200', heavy mud from 1200' to 27', 10 sax  
cement to top of surface casing, filled cellar with soil and  
abandoned location after erecting marker.

I understand that this plan of work must receive approval in writing by the Geological Survey before operation may be commenced.

Company **The British-American Oil Producing Company**

Address **Box 100**

**Denver 1, Colorado**

Original Signed by  
**Thomas M. Hogan**

By

Title **District Superintendent**



