

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
Texaco Inc.

3. ADDRESS OF OPERATOR
P.O. Box EE, Cortez, CO. 81321

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

5. LEASE DESIGNATION AND SERIAL NO.
SF-078431

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Nickson

9. WELL NO.
3

10. FIELD AND POOL, OR WILDCAT
Ballard Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 35, T26N, R8W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

14. PERMIT NO.

15. ELEVATIONS (Show elevation of well, if known)
7033' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

(Other) ☐

(Other) XX Test for Compressor Installation (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Texaco Inc. requests approval to vent gas for a period not to exceed 14 days, to obtain an accurate production potential for possible compressor installation on the Nickson lease. All vent volumes will be recorded on appropriate Government forms.

Approved pursuant to Part III D, of NTL-4A.
Notify this office when evaluation period begins and ends

18. I hereby certify that the foregoing is true and correct

SIGNED *John R. Mary*

TITLE Area Supt.

(This space for Federal or State office use)

APPROVED
DATE 5/7/85
AS AMENDED

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE MAY 15 1985

BLM (4) - NMOGC (3) - RJH - JNH - ARM

*See Instructions on Reverse Side

NMOCC

F. A. Millenbach
F. A. MILLENBACH
AREA MANAGER