## STATE OF NEW MEXICO

5-31-85

(Date)

| ENERGY AND MINERALS DEPAR  | RTMENT                    |              |                     |               |                 |                   |   |   |
|--|---------------------------|--------------|---------------------|---------------|-----------------|-------------------|---|---|
|  |                           |              |                     |               |                 | ÷.                | Form C-10<br>Revised 19                                       |   |
| DISTRIBUTION<br>SANTA PE   | OIL CONSERVATION DIVISION |              |                     |               |                 |                   |   | 2-01-78<br>-01-83                       |
| FILE   |                           |              |                     | BOX 2088      |                 |                   | Page 1  | •                                       |
| U.\$.Q.4.  |                           | SA           | NTA FE, N           |               |                 |                   |   | •                                       |
| LAND OFFICE  |                           |              |                     |               | .00 87301       |                   |   |   |
| TRANSPORTER OIL  | e amount consumer         |              | <u> </u>            |               |                 |                   |   |   |
| OPERATOR   |                           | 1            | " REQUEST F         | OR ALLOY      | WABLE           |                   | 111,  | ::                                      |
| PROBATION OFFICE   | Att                       | TUARIZA      | 71014 70 70         | AND           |                 | •                 |   | tt Sagi                                 |
| <u>I.</u>  | Λυ                        | INUKIZA      | TION TO TRAI        | ASPORT OF     | L AND NATU      | RAL GAS           | tion the is the same of the same of the same                  | Les tree most                           |
| Operator   |                           |              |                     |               |                 |                   |   |   |
| CHEVRON U.S.A. INC   | 3.                        |              | •                   |               |                 |                   | ٠,  |   |
| Address  |                           |              |                     |               | <del></del>     |                   |   |   |
| P. O. Box 599, Der   | ver, CO                   | 80201        |                     |               |                 |                   |   | 2 3 2 4 4 4                             |
| Reason(s) for filing (Check prope  | er box)                   |              | <del></del>         |               | Other (Please   | <del></del>       |   |   |
| Men Aell   | Che                       | ange in Tra  | asporter of:        |               | Omer (Flease    | explain/          |   |   |
| Recompletion   |                           | OII          |                     | Dry Gas       | Name Cl         | hange Effe        | ective 7-1-85   | وأحمير ووالمعاود                        |
| Change in Ownership  | [                         | Casinghea    | d Gos               | Condensate    | j               |                   |   |   |
|  |                           | <del></del>  |                     | Concentration | <u></u>         |                   |   |   |
| If change of ownership give na   | me Gulf                   | Oil Cor      | n P O               | Dan 670       | 77 1 1          |                   |   |   |
| and address of previous owner  |                           | OII COI      | p., P. O.           | BOX 6/0       | , Hobbs, N      | NM 88240          | )<br>   |   |
| II. DESCRIPTION OF WELL  | AND IEASI                 | 7            |                     |               |                 |                   |   |   |
| Lease Name   |                           |              | Name, including     | Formation     | <del></del>     |                   |   | <u> </u>                                |
| West Bisti Unit  |                           | 43           | Bisti Lowe          |               | _               | Kind of Lease     | - Fodomal   | Legae No                                |
| Location   | <del></del>               | <u> </u>     | TIOUT BONG          | - Carre       |                 | State, Federal    | Federal "   |   |
| A A  | 660 _                     |              |                     | • '           |                 |                   |   | -                                       |
| Unit Letter:   | Fee                       | t From The   | <u>north</u> L      | ine and       | 660             | Feet From Th      | east  | 2.1                                     |
| Line of Section 33   | <b>-</b>                  | 0.634        |                     |               |                 |                   |   | -                                       |
| Line of Section 33   | Township                  | 26N          | Range               | <u> 13W</u>   | , NMPM,         | San Jua           | n   | County                                  |
| III DESIGNATION OF THE   | MCDODOWN                  |              |                     |               |                 |                   |   |   |
| III. DESIGNATION OF TRA  | NSPORTER                  | OF OIL A     | ND NATURA           | L GAS         |                 |                   |   | * * *                                   |
| NONE - WATER INJ   | ECTION WE                 | T.T.         | 355.5               | Asgress (     | Give address to | which approve     | d copy of this form is t                                      |   |
| Name of Authorized Transporter of  |                           |              | ·                   |               |                 |                   | <i>4</i> <del>+</del> 3 − ± 2                                 | a prantage and A                        |
| NONE - WATER INJ   | ECTION LIE                |              | DIY GOS             | Address (     | Give address to | which approve     | d copy of this form is t                                      | o be sentj                              |
| - WATER INS  |                           |              |                     |               |                 |                   | A Company of the Company                                      | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| If well produces oil or liquids,   | Unit                      | Sec.         | Twp. Rge.           | is gas act    | ually connected | 7 When            |   |   |
| give location of tanks.  |                           | <u> </u>     |                     |               |                 | !                 |   | $\sim A \sim 1$                         |
| this production is commingled  | i with that fro           | m any othe   | r lease or pool,    | give comm     | angling order   | number            | -   | ·                                       |
| NOTE: Complete Parts IV as   |                           |              |                     | : <u> </u>    |                 |                   |   | <u> </u>                                |
|  | na v on rever             | rse side if  | necessary.          | 17.           | •-              | •                 |   |   |
| I. CERTIFICATE OF COMPI  | HANCE                     |              |                     |               | יי טוו רט       | NEEDVATIO         | •••   |   |
|  |                           | •            |                     |               | 2.E 00          | NOCHVAII          | ที่ อเกเรเดท  |   |
| hereby certify that the rules and regu   | alations of the C         | il Conservat | ion Division have   | APPRO         | VED C           | - 1 - <del></del> | 19 <b>1</b> 85 - 1  |   |
| ren complied with and that the inform<br>y knowledge and belief.   | nation given is to        | ne aug comb  | iete to the best of | - P.Q         | - Dra           | mb J (T           | /   | 19                                      |
| , and a second s | •                         |              | ****                | BY            | <del></del>     |                   | Xave /  |   |
|  |                           |              |                     | TITLE.        | SUPER           | Zigop próta       | 0   | والمعادية المارات                       |
|  |                           | , · · · · ·  | * - * *             | 11            |                 | ISOR DISTRICT     |   | والمراجعة والمعين المستحد               |
| (Kall  | Mal                       | ب            |                     | Thi           | s form is to b  | e filed in com    | pliance with RULE   |   |
| K  | (enature)                 |              |                     |               |                 |                   |   |   |
| Area Engine  |                           |              |                     | well, thi     | d jeum must b   | • accompanie      | le for a newly drilled by a tabulation of size with MULE 111. | the deviation                           |
|  | er<br>Title)              |              | <del></del>         |               |                 |                   |   |   |
| 5-31-8   | -                         |              |                     | able on       | new and recor   | apieted wells.    | e filled out complet  | ely for allow                           |
| <b>7-</b> (1-)   | < 5                       |              |                     | 7             |                 |                   | •   | (a.1)                                   |

A CLEANAGE

Fill out only Sections I. II. III. and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply