



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Farmington**
Lease No. **078356**
Unit **Gov. Sale**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Run Casing Production

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 22, 19**57**

Well No. **2-4** is located **660** ft. from **[N]** line and **660** ft. from **[E]** line of sec. **34**

NE, NE, Section 34
($\frac{1}{4}$ Sec. and Sec. No.)

24N
(Twp.)

13E
(Range)

MON
(Meridian)

Rich-Gallup
(Field)

San Juan
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is **6030** ft. **NE Ext.**
6241 ft. **NE, NE, NE**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Drilled to total depth of 5120' **NE**, completed logs, conditioned hole and run 10 joints of 5-1/2", 15-50, 2-55 and 151 joints of 5-1/2", 144, 2-55 Casings landed at 5120' **NE**. Casing equipped with Baker washdown vibrator float shoe, Baker buffer collar, centralizers and scratchers and cemented with 100 sac of 35 Gel cement. Pumped plug to float collar at 5051' **NE**. Run temperature survey and found top of cement at 4420' **NE**.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **THE BRITISH-AMERICAN OIL PRODUCING COMPANY**

Address **P.O. Box 100**

Denver 1, Colorado

By

Title **District Superintendent**

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