

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

SF 28255-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

M. Bisti Unit

8. FARM OR LEASE NAME

9. WELL NO.

136

10. FIELD AND POOL, OR WILDCAT

Bisti Lower Valley

11. SEC. T. R. M. OR BLE. AND SURVEY OR AREA

Sec. 26-26N-13W

12. COUNTY OR PARISH 13. STATE

San Juan NM

1. OIL ☐ GAS ☐ OTHER ☐

2. NAME OF OPERATOR

Gulf Oil Corp.

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below
At surface

660' FSL - 1973' FEL

MAR 07 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6605 EL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) TA

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set CIP @ 4790' to 500' - OK Circ hole up per fluid.
Spot 29.5 cu ft cement on CIP to 4680' TA 3-3-85

RECEIVED

MAR 12 1985

OIL & GAS DIV.
BOSTI

18. I hereby certify that the foregoing is true and correct

SIGNED

R. D. Pate

TITLE

AREA ENGINEER

ACCEPTED FOR RECORD

DATE

MAR 11 1985

APPROVED BY

TITLE

DATE

FARMINGTON RESOURCE AREA

BY

fl

*See Instructions on Reverse Side

NMOCC