

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-R1124

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
660' FSL + 3080' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ST, CA, etc.)
6227' CL

5. LEASE DESIGNATION AND SERIAL NO.
278691

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
First Dist Unit

8. FARM OR LEASE NAME

9. WELL NO.
139

10. FIELD AND TOOL, OR WILDCAT
Disti Lewis Hallup

11. SEC. T. R. M. OR RLC AND SUBVET OR AREA
Sec 27-26N-13W

12. COUNTY OR PARISH
San Juan

13. STATE
NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

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☐
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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

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☐
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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

☒
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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Went out to 3661'. Ran 2 3/4" open ended string to 3409'. Looks like hard rock possible string in hole. Complete after attempt to clean out. Well left CI. Preparing P/A procedure.

RECEIVED

MAY 31 1984

OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD

MAY 28 1984

FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED R. D. Pite

TITLE Area Engineer

DATE 5-22-84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE