Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

(SUBMIT IN TRIPLICATE* — other instructions on reverse side)

RECEIVED DEC 21 1981 OIL CONS. COM. DIST. 3
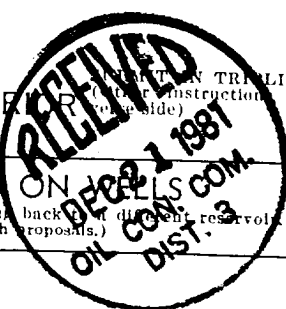
Form approved.
Budget Bureau No. 42–R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 078091

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

OIL WELL ☐ GAS WELL ☐ OTHER **Water Injection**

7. UNIT AGREEMENT NAME

West Bisti Unit

2. NAME OF OPERATOR

Gulf Oil Corporation

8. FARM OR LEASE NAME

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM   88240

9. WELL NO.

140

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

10. FIELD AND POOL, OR WILDCAT

Bisti Lower Gallup

660' FSL & 660' FWL

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 27-T26N-R13W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH | 13. STATE

San Juan | **NM**

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL ☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING ☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT* ☐
REPAIR WELL	☐	CHANGE PLANS	☐	(Other) **Cleaned Out**		XX
(Other)						

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Cleaned out sand and scale 5014'-5098'. RIH with 2-3/8" tubing, packer, SN;
replace 19 joints tubing. Set packer at 4936'. Test casing and packer 500#.
Returned to water injection 12-3-81.

Au[...]

11 [...] 1981

FARMINGTON DISTRICT

BY

18. I hereby certify that the foregoing is true and correct

SIGNED _R. L. Pittie_   TITLE __Area Engineer__   DATE __12-14-81__

(This space for Federal or State office use)

APPROVED BY ____   TITLE ____   DATE ____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side