

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

5. Lease Number  
NM-04226

6. If Indian, All. or  
Tribe Name

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

7. Unit Agreement Name

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. Well Name & Number  
MCMANUS 1

9. API Well No.  
300450565400

4. Location of Well, Footage, Sec., T, R, M

871' FSL, 931' FEL, Sec. 30, T-26N-N, R-08W-W, NMPM *P*

10. Field and Pool  
BALLARD PICTURED CLIFFS

11. County and State  
Co, NM

San Juan Co, New Mexico

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing Installation	

13. Describe Proposed or Completed Operations

1. MIRU.
2. TIH w/ 1 1/4" tubing and clean out to PBTD @ 2143'.
3. Land 1 1/4" tubing at 2066'.
4. RDMO.
5. Return well to production.

14. I hereby certify that the foregoing is true and correct.

Signed *Sammy Cole* Title Regulatory Administrator Date 11/4/99

(This space for Federal or State Office use)

APPROVED BY */s/ Joe Hewitt* Title \_\_\_\_\_ Date NOV 17 1999

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCB

# McManus #1

Section 30P, T-26-N, R-8-W  
San Juan County, NM

## BALLARD PICTURED CLIFFS WELLBORE SCHEMATIC

CURRENT

ELEVATION: 6337' GL 6347' KB

