

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-11121

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

2. LEASE DESIGNATION AND SERIAL NO.
SF 078091

3. IF INDIAN, ALLOTTEE OR TRIBE NAME

1. ☐ OIL ☐ GAS ☐ WELL ☐ OTHER

2. NAME OF OPERATOR
Gulf Oil Corporation

3. ADDRESS OF OPERATOR
P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FSL + 660' FEL

7. UNIT AGREEMENT NAME
Mat Bisti Unit

8. FROM OR LEASE NAME

9. WELL NO.
132

10. FIELD AND TOWN, OR WILDCAT
Bisti Lower Gallup

11. SEC. T. R. M. OR ALE AND SURVEY OR AREA

Sec 28-T26N-R13W

12. COUNTY OR PARISH 13. STATE
San Juan NM

14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, CA, etc.)
6231' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) **TA**

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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**Set CIBP @ 4918' Spot 25 at Cmt 4918'-4681' Set csg 508# ok.
Displace csg w/ pkr fluid. TA 6-17-84.**

RECEIVED
JUN 28 1984

OIL CON. DIV
DIST. 3

RECEIVED
JUN 26 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

ACCEPTED FOR RECORD

18. I hereby certify that the foregoing is true and correct

SIGNED **RLPite**

TITLE **Area Engineer**

(This space for Federal or State office use)

JUN 27 1984 **620-84**

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

FARMINGTON RESOURCE AREA

BY

DATE

NMOC

*See Instructions on Reverse Side